Mortgage Release

20210301000101430 03/01/2021 12:19:06 PM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Scotch Homes & Land Development Group, Inc., dated October 5, 2020, and recorded in Mortgage Book 20201015000469120 at Pages 1-8 Loan number 9001859000 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Chris Cotton</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 1st day of March 2021.

Progress Bank and True

By:

Its: SVP Commercial Banking

I HVII

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2021 12:19:06 PM
S22.00 CHERRY
20210301000101430

alli s. Buyl

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Chris Cotton**, whose name as **SVP Commercial Banking** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 1st day of March 2021

Notary Public

My Commission expires: 07/07/2003

This instrument was prepared By Emily Russell 255 Grant Street Decatur AL 85601

WENDY MICHELLE FIELDS
Notary Public
Alabama State at Large