

Recording Requested By:
Trustmark National Bank
Prepared By:
Audrey B Trumble
Assistant secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38729831
Ref Number: 4205505
1/8/2021

Property Address:
1605 AMBERLEY WOODS LN
HELENA, AL 35080

AL0M-RM-SNA38729831 1/5/2021 LRP001



20210301000101310 1/2 \$26.00
Shelby Cnty Judge of Probate, AL
03/01/2021 12:04:02 PM FILED/CERT

This space for Recorder's use

MIN #: 100213400042055056

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Borrower(s): MATTHEW A WALKER, AN UNMARRIED MAN AND SUSETTE E CLARK-WALKER AND TRACY L WALKER, WIFE AND HUSBAND

Date of Mortgage: 9/13/2019

Loan Amount: \$166,250.00

Recorded in Shelby County, AL on: 9/16/2019, mortgage book N/A, page N/A and instrument number 20190916000339480

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1/5/2021

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR TRUSTMARK NATIONAL BANK, ITS
SUCCESSORS AND ASSIGNS

By: 
Kendrick Anthony, Vice President

38729831

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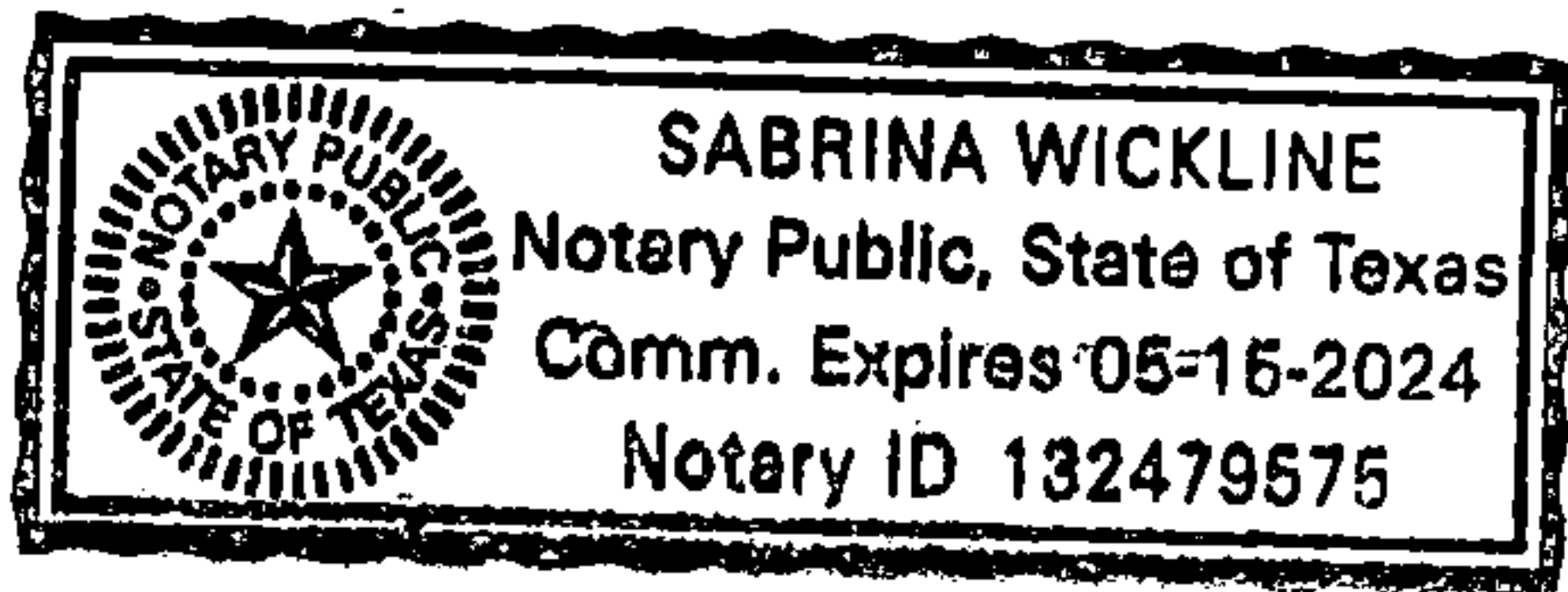
4205505

STATE OF TX

COUNTY OF Dallas

I, **Sabrina Wickline**, a Notary Public in and for said County in said State, hereby certify that **Kendrick Anthony** whose name as **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **1/5/2021** .



My Commission Expires : **5/15/2024**

A handwritten signature in black ink, appearing to be "S", written over a horizontal line.

Notary Public

Sabrina Wickline
(Printed Name)

