

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2123528(P)(E)

SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Delta Community Credit Union** the current owner and holder, of a certain Mortgage dated 9/17/2010, and executed by **MARK K. TATE AND CHERYL J. TATE**, , as Mortgagor(s), and DELTA COMMUNITY CREDIT UNION as mortgagee, to secure payment of the sum of \$30000.00 and interest, and recorded on 9/23/2010, in Book N/A, Page N/A, Document No. **20100923000312870** records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 850, ACCORDING TO THE SURVEY OF GREYSTONE LEGACY 8TH SECTOR PHASE II, AS RECORDED IN MAP BOOK 31, PAGES 54 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

DATED: 2/25/2021

DELTA COMMUNITY CREDIT UNION

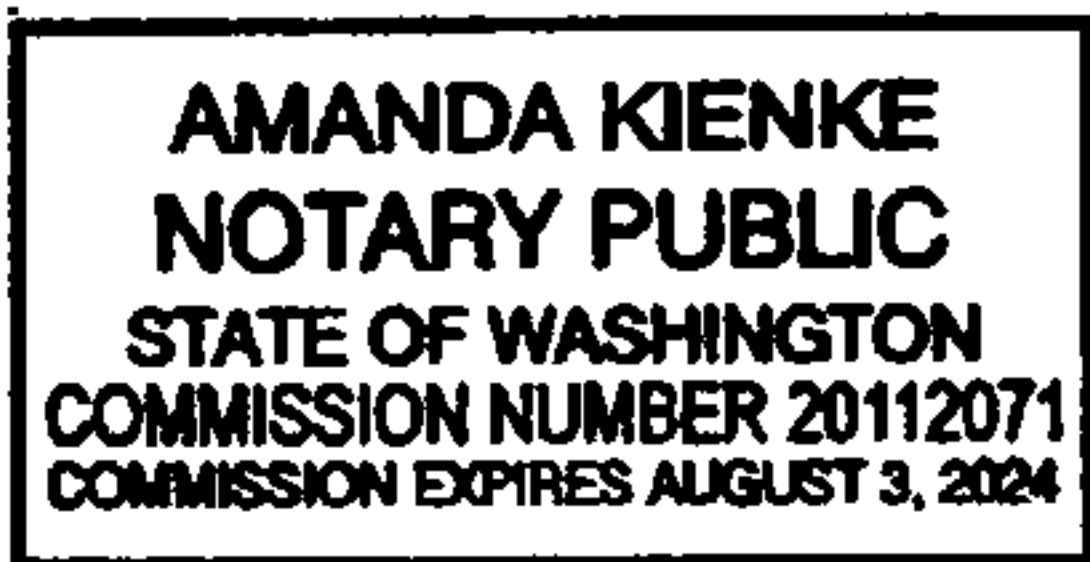
Loan # 1760000073

BY: 
Brian Thompson, Vice President, Authorized Signor
for Delta Community Credit Union

STATE OF WASHINGTON)
County of Spokane)

On 02/25/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Delta Community Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expires: 8/3/2024

Prepared by:

UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/01/2021 11:00:29 AM
\$22.00 MISTI
20210301000101020

