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Satisfaction of Mortgage/Lien Release

This instrument was prepared by and return to:
Angie Sexton
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 21675144
MIN: 100140910000238393

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for IBERIABANK MORTGAGE CO, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ALANA R LAMAR, AN UNMARRIED WOMAN

Dated: JUNE 13, 2014

Date Recorded: JULY 24, 2014

Document/Instrument #: INSTRUMENT #20140724000226760

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 26, 2021.

Mortgage Electronic Registration Systems, Inc.
As nominee for: IBERIABANK MORTGAGE CO



Anthony Box, Assistant Secretary

State of ALABAMA)
:
County of MONTGOMERY)

On FEBRUARY 26, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2021



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/26/2021 03:43:34 PM
\$22.00 CHARITY
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