

STATE OF ALABAMA       )  
SHELBY COUNTY        )

20210226000098500  
02/26/2021 02:45:15 PM  
QCDEED 1/3

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS**, That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned, **John Andrews**, a married man (hereinafter called the Grantors), the receipt whereof is hereby acknowledged the Grantor, hereby RELEASES, QUITCLAIMS, GRANTS, SELLS, AND CONVEYS to **Outdoor Media Management, L.L.C.** (hereinafter called Grantee), all of the Grantor's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

**See Exhibit "A".**

**This is not the primary resident of the Grantor.**  
**Subject to easements, restrictions and right of ways of record.**

TO HAVE AND TO HOLD to said Grantee forever.


Given under my hand and seal this the 24<sup>th</sup> day of February, 2021.

  
John Andrews  
*Inst. # 202102250000955*

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Andrews, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 24<sup>th</sup> day of February, 2021.

  
\_\_\_\_\_  
Notary Public  
My commission expires: 3-10-2021

This instrument prepared by:  
Mark A. Pickens  
MARK A. PICKENS, P.C.  
Attorney at Law  
P. O. Box 26101  
Birmingham, Alabama 35260  
MAP#20-0020

**Real Estate Sales Validation Form***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name John Andrews  
 Mailing Address 2262 Rocky Ridge Rd, Ste 101  
Birmingham, AL 35216

Grantee's Name Outdoor Media Management, LLC  
 Mailing Address 2262 Rocky Ridge Rd, Ste 101  
Birmingham, AL 35216

Property Address No assigned address

Date of Sale 02/24/2021  
 Total Purchase Price \$   
 or  
 Actual Value \$   
 or  
 Assessor's Market Value \$ 55,850.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2/24/21

Print MARK A. Pickens

Unattested

(verified by)

Sign [Signature]

(Grantor/Grantee/Owner/Agent) circle one

20040514000257750 Pg 3/3 57.00  
Shelby Cnty Judge of Probate, AL  
05/14/2004 14:59:00 FILED/CERTIFIED

**EXHIBIT "A"**  
**TO**  
**WARRANTY DEED**  
**AFFIDAVIT AND INDEMNITY**  
**NON-FOREIGN AFFIDAVIT**

20040614000318910 Pg 3/3 18.00  
Shelby Cnty Judge of Probate, AL  
05/14/2004 10:40:00 FILED/CERTIFIED

Grantor: James R. Hicks and Gary Nichols  
Grantee: John Grey Andrews

**Commence at the northeast corner of the southeast quarter of the Southwest quarter of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama and run thence southerly along the east line of said quarter-quarter a distance of 648.91 feet to a steel rebar pin and the point of beginning of the property being described; thence continue along last described course a distance of 646.83 feet to a steel rebar pin on the northeasterly right of way line of interstate 65; thence turn 155 degrees 27 minutes 24 seconds to the right of 724.25 feet to a steel rebar pin; thence turn 116 degrees 49 minutes 30 seconds to the right and run easterly a distance of 301.08 feet to the point of beginning**

**SUBJECT TO:** i) taxes and assessments for the year 2004, a lien but not yet payable; ii) right of way granted to Alabama Power Company recorded in Volume 48, page 596; and iii) coal, oil, gas and mineral and mining rights which are not owned by Grantor.

Exa.ded 5/6/04 9:17AM



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/26/2021 02:45:15 PM  
\$84.00 CHARITY  
20210226000098500

*Allen S. Bayl*