


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20210225000095340 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
02/25/2021 01:41:30 PM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, owner of a certain mortgage from JAMES W PARKER JR AND SHEILA B PARKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, dated September 30, 2009 and recorded on October 15, 2009 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20091015000389980 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 114 INDIAN CREEK DRIVE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on February 24, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS

  
ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On February 24, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64436

Loan Number: 1021829735  
Outbound Date: 02/18/21  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100782900161000016