

Source of Title:

Instrument 20200825000371240

APC Parcel No.: 72255892-001

20210225000094950

02/25/2021 12:11:00 PM

ESMTAROW 1/6

STATE OF ALABAMA)

COUNTY OF SHELBY)

QUITCLAIM OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/100 Dollar(\$1.00) in hand paid to **Alabama Power Company**, an Alabama corporation, (the "Grantor"), the receipt whereof is hereby acknowledged, Alabama Power Company does hereby remise, release and quitclaim unto, **Billy Skinner** and wife, **Donna C. Skinner** (hereinafter called the Grantees), its successor(s) and assign(s), all the right, title, interest and claim of said Alabama Power Company held as of February 17, 2021 for any and all easements, permissions, and/or agreements granted by the following recorded instrument:

1. That certain instrument from Billy Skinner and wife, Donna C. Skinner to Alabama Power Company dated August 12, 2020; Parcel #72255892-001 and recorded in Instrument 20200825000371240 in the Probate Office of Shelby County, Alabama, a copy of which is attached hereto and made a part thereof.

TO HAVE AND TO HOLD to the said Grantees, their successor(s) and assign(s) forever.

IN WITNESS WHEREOF, said Grantor, has caused this instrument to be executed by Walter A. Wade, its authorized representative, as of the 24th day of February, 2021.

Alabama Power Company

By: Walter A. Wade

Its: Corporate Real Estate Land Supervisor

This instrument prepared by the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Brandon P. Owen, a Notary Public in and for said County in said State, hereby certify that Walter A. Wade, whose name as Corporate Real Estate Land Supervisor of Alabama Power Company, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24TH day of February, 2021.

[SEAL]



BPO
Notary Public
My commission expires: 8/1/23

EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20200825000371240

08/25/2020 01:10:52 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Billy Skinner and wife, Donna C Skinner, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transducers, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20150302000062570, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 12th day of August, 2020

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A0173-00-BN20Transformer # 46618All facilities on Grantor: No1/4, 1/4 STR & LOC to LOC: NE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 WestLoc 1400 to Loc 14175, E. of Loc 1400

EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Billy Skinner and wife, Donna C Skinner**, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20150302000062570, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 12th day of August, 2020

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A6173-00-BN20Transformer # Y6618All facilities on Grantor: No1/4, 1/4 STR & LOC to LOC: NE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 WestLoc 1402 to Loc 1475, Guy and Loc 1400

APC Document # 72255892-001

INDIVIDUAL NOTARIES

STATE OF Alabama

COUNTY OF Shelby

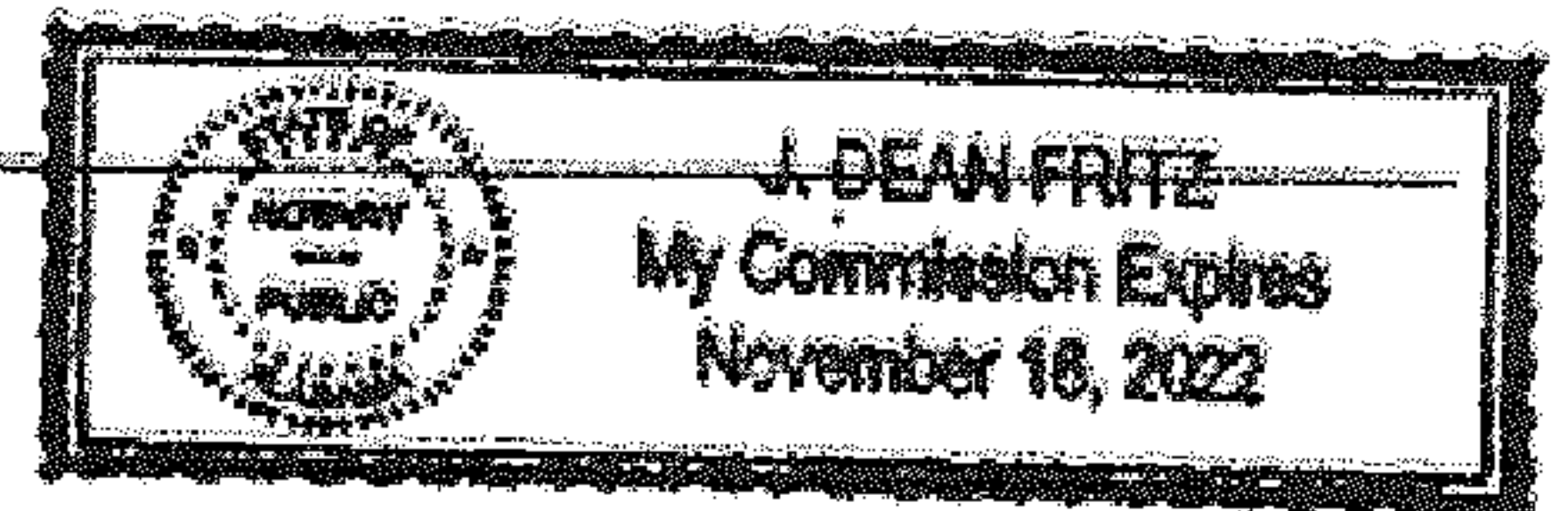
I, J. Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that
Billy Skinner and Donna C. Skinner whose name(s) as grantor(s)
is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 12th day of August, 2020.

J. Dean Fritz
Notary Public

[SEAL]

My commission expires:



STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that
_____ whose name(s) [as grantor(s)]
_____ is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

[SEAL]

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1716545 12116003

Map Center Lat/Lon:
33.373189 -86.750419

1 inch = 100 feet 72255892-001

Customer: Dan Bullard	Location: 2546 Marcal Ln	Created, Sub Date: #	County: Shelby	Section: 31	Township: 19N	Range: 12W	Add'l Info:	Estimate No.: A6173-00-BN20
Division: PD Birmingham	District: Metro South	Town: Birmingham	User ID: mgray	Created: 6/19/2020	Substation: X- 48716 Y- V5088	Energized Work Permit Info: Sub Indian Springs DS OCB/DCR V5088		Loc #: Transformer Loading:
Work Location			JOB NOTES: 1) All clearances to meet or exceed NESC requirements 2) V.O. = FL #			Voltage: Pri 18.8 kV Sec 120/240 Meter Information: # SHORT CIRCUIT: 30 20 00 00-R 750		
Sectionalizing			Matthew Gray APCo Engineer 761-205-226-1432 Radio 256-322-6017 mgray@apconetco.com					



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/25/2021 12:11:00 PM
\$38.00 CHERRY
20210225000094950

Alli S. Bayl