

Shelby Cnty Judge of Probate, AL 02/25/2021 10:21:57 AM FILED/CERT

MIN# 100050250159013554 MERS PHONE: 1-888-679-6377

<u>CARLOS J BLUM</u> <u>1000419865</u> PO Date: 02/02/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from CARLOS J. BLUM AND MONICA BLUM, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS dated JUNE 17, 2015, filed for record JUNE 18, 2015 in mortgage volume/book, page DOC No. 20150618000204160, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 12th day of FEBRUARY, 2021.

Tax Parcel ID #

3189 BRADFORD PLACE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN ASSISTANT SECRETARY

State of OHIO

County of **MONTGOMERY COUNTY**

SS:

Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **12th** day of **February**, **2021**.

ALEDA CALDWELL

In and for the state of OHIO

My commission expires 3/15/2025

Prepared by:

ALEDA CALDWELL PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 Return To:

ALEDA CALDWELL PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626

SAPPO

ALEDA CALDWELL, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date March 15, 2025 Commission # 2020-RE-812656

A March Star & Donald Company of the