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PARTIAL MORTGAGE RELEASE

FOR VALUE RECEIVED, United Bank, does hereby release from the lien of that certain mortgage of Michael P. Burklow, Spouse of Jona Burklow to United Bank dated January 27, 2017, recorded on March 21, 2017 and filed as instrument #20170321000093750 in the records of the Office of the Probate Judge of Shelby County, Alabama, the following lands located in Shelby County, Alabama, to-wit:

1705 Morning Sun Drive Birmingham, AL 35242

Legal Description: Unit 1705, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument #2001-40927, to which Declaration of Condominium a plan is attached as Brinibit "A" thereto, said Plan being filed for record in Map Book 28, page 141, in the Probate Office of Shelby County, Alabama and to which said Declaration of Condominium the By-Laws of the Horizon Condominium Association, Inc. Is attached as Brhibit "D", together with an undivided interest in the Common Biements assigned to said Unit, as shown in Brhibit "C" of said Declaration of Condominium of Horizon, a Condominium.

In Witness Whereof, United Bank has caused this release to be executed by its duly authorized officer this 24th day of February, 2021.

UNITED BANK

Its: AVP Loan Operations

STATE OF ALABAMA

COUNTY OF <u>ESCAMBIA</u>

I, <u>Elizabeth T. James</u>, a Notary Public in and for said County and State, do hereby certify that <u>Denise Fuqua</u>, whose name as AVP Loan Operations of UNITED BANK, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the say the same bears date.

Given under my hand and seal this the 24th day of February, 2021.

Elizabeth T. James, Notary Public

My Commission expires: December 14, 2024

This Instrument Prepared By:
Mary Salter
United Bank
Post Office Box 8
Atmore, AL 36504



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/24/2021 03:37:07 PM
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