THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: Jason Hobbs 1018 Canvasback Way Alabaster, AL 35007

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	
		KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Two Hundred Seventy-Three Thousand Seven Hundred Fifteen and 00/100 (\$273,715.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Jason Hobbs and Kimberly Hobbs

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 28, according to the Survey of Mallard Landing, Phase I, as recorded in Map Book 51, Page 64A, 64B, 64C, 64D, 64E, and 64F, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$260,000.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 23rd day of February, 2021.

By: Brenda L. Gibson Its: Assistant Secretary

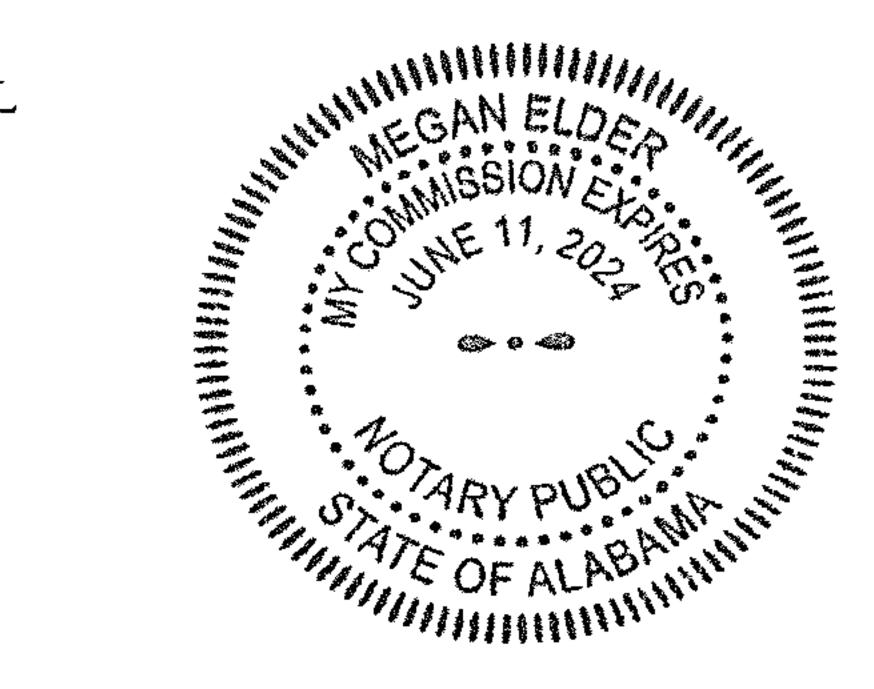
STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 23rd day of February, 2021 Megan Elder

SEAL



Notary Public My Commission Expires: 6/1/24

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	Grantee's Nan	Jason Hobbs and Kimberly ne Hobbs
Mailing Address	2188 Parkway Lake Drive Hoover, AL 35244	Mailing Addre	ss312 Farfield Street Gainesville, TX 76240
Property Address	1018 Canvasback Way Alabaster, AL 35007	Date of Sa	leFebruary 23, 2021
		Total Purchase Pri	ce \$273,715.00
		or Actual Value	\$
		or Assessor's Market Valu	ue <u>\$</u>
-	rice or actual value claimed on the k one) (Recordation of documen		——————————————————————————————————————
Bill of Sale		Appraisal	
X Sales Cont Closing Sta		Other	
<u>-</u>	ce document presented for reco of this form is not required.	ordation contains all of the	required information referenced
Instructions			
	and mailing address - provide eir current mailing address.	the name of the person	or persons conveying interest to
Grantee's name property is bein	-	the name of the person	or persons to whom interest to
	ss - the physical address of the nterest to the property was conve	•	l, if available. Date of Sale - the
	price - the total amount paid for the instrument offered for record.	the purchase of the prope	rty, both real and personal, being
conveyed by th		This may be evidenced	rty, both real and personal, being by an appraisal conducted by a
excluding curreresponsibility of	ent use valuation, of the prope	rty as determined by the x purposes will be used a	t estimate of fair market value, local official charged with the nd the taxpayer will be penalized
accurate. I furth		itements claimed on this f	ined in this document is true and form may result in the imposition
Date February 2:	3, 2021		n. Inc-Birmingham
Unattested	(verified by)	Sign Duu	ant Secretary loc A Julion Month Secretary Nowner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/24/2021 02:20:08 PM
\$39.00 CHERRY

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