


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20210224000093230 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
02/24/2021 01:39:50 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

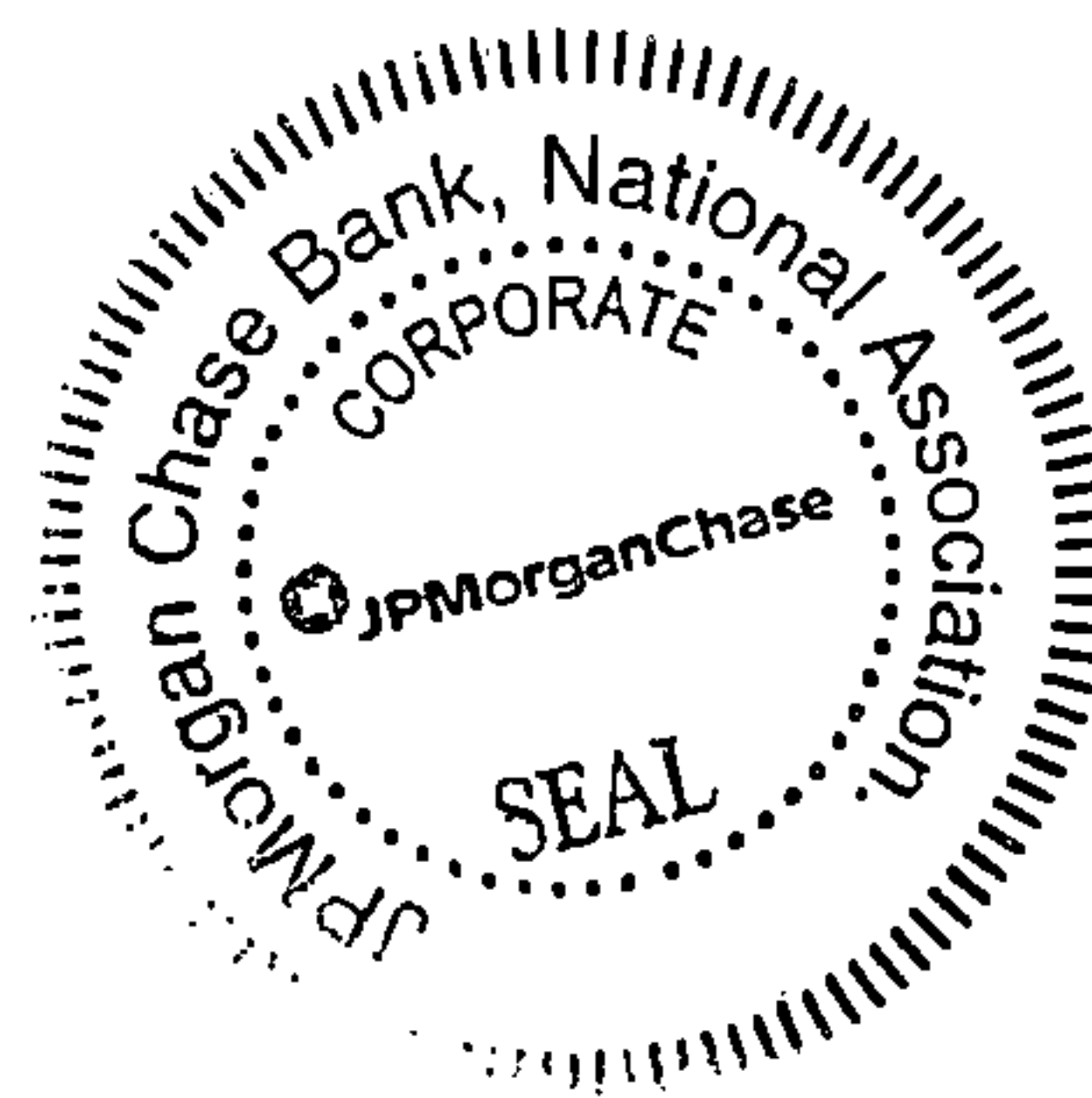
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from GARY ALLEN MERCER JR A/K/A ALLEN MERCER AND CHRISTINE MERCER to JPMORGAN CHASE BANK, N.A., dated October 17, 2012 and recorded on October 30, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20121030000417350 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6094 EAGLE POINT CIR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on February 12, 2021.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President - Document Execution



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On February 12, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


ANGELA RUTH PAYNE - 60422, Notary Public
LIFETIME COMMISSION

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Loan Number: 1457108368
Outbound Date: 02/11/21