

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 3437104439**

**PREPARED BY: ERIC FERGUSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**

**20210224000092580**  
**02/24/2021 10:21:32 AM**  
**REL 1/1**



## **RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 07, 2019** executed by **LEONARD HAWKINS AND KATHY HAWKINS, HUSBAND AND WIFE**, Mortgagor, located at **531 LAUREL WOODS TRL, HELENA, AL 35080-3927**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 14, 2019** as Instrument No. **20191014000377810** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### **AS DESCRIBED IN SAID MORTGAGE**

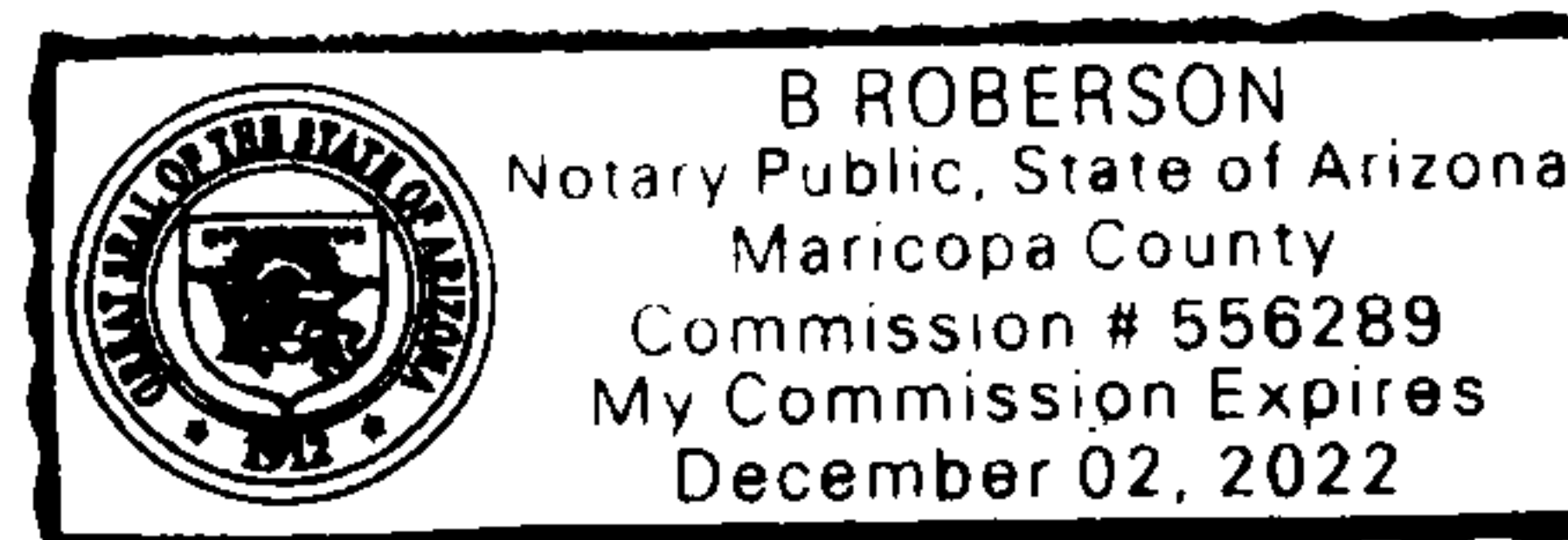
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 17, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
\_\_\_\_\_  
**ERIC FERGUSON, VICE PRESIDENT**

**STATE OF ARIZONA COUNTY OF MARICOPA** ) ss.

On **FEBRUARY 17, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose identity was proven to me on the basis of satisfactory evidence to be the person who **he** or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
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**B ROBERSON (COMM. EXP. 12/02/2022)**  
**NOTARY PUBLIC**



**POD: 20210208**

**QL8040120IM - LR - AL**



**Page 1 of 1**



**MIN: 100039034371044399**

**MERS PHONE: 1-888-679-6377**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/24/2021 10:21:32 AM  
\$22.00 CHERRY  
20210224000092580

*Allen S. Bayl*