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**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0057905846

Prepared By: Angela M. Freeman
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW YORK COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 15, 2016 executed by RODNEY J COLLINS, JR AND MEGAN B COLLINS, A MARRIED COUPLE, Mortgagor, located at 3013 O CONNOR CT N, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEW YORK COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 21, 2016 as Instrument No. 20160421000130890 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On FEBRUARY 05, 2021, before me, TERESA ROBINSON, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on Jehalf of said proporation, and acknowledged to me that such corporation executed the same.

TERESA ROBINSON (COMM. EXP. 09/03/2024)

NOTARY PUBLIC

Teresa M Robinson
My Commission Expires
09/03/2024
ID No. 132659611

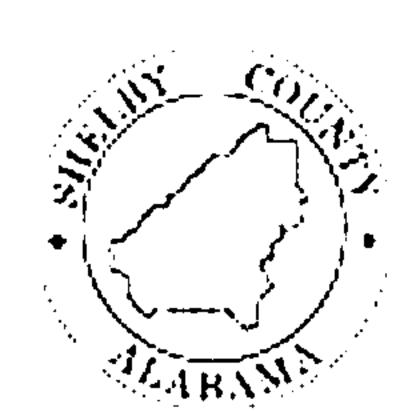
POD: 20210201

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MIN: 100924400014942778

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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