

This Instrument Prepared by:

SEND TAX NOTICE TO:

Jack R. Thompson, Jr.  
Law Office of Jack R. Thompson, Jr. LLC  
416 Yorkshire Drive  
Birmingham, AL 35209  
FILE NO. ATB2151

117 Polo Field Way  
Chelsea AL 35043

[Space Above This Line for Recording Data]

20210223000090940  
02/23/2021 02:07:44 PM  
DEEDS 1/2

**WARRANTY DEED**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

**KNOW BY ALL MEN THESE PRESENTS:**

That in consideration of **Two Hundred Seventeen Thousand and 00/100 Dollars (\$217,000.00)** the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, **Stephen A. Jones and Dustin Hallmark-Jones, a married couple** whose mailing address is: 25900 Hwy 25 Wilsonville, AL 35184 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Benjamin Puckett** whose mailing address 117 Polo Field Way Chelsea AL 35043 (herein referred to as grantees), the following described real estate, situated in **Shelby** County, Alabama, having a property address of 117 Polo Field Way, Chelsea, AL 35043

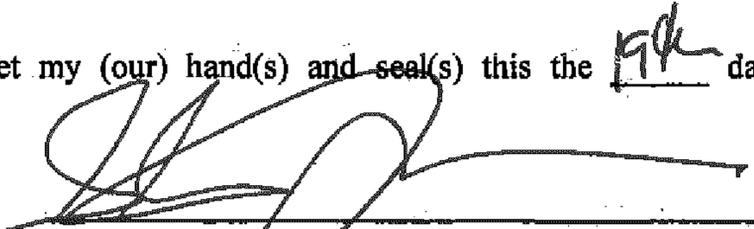
Lot 5, according to the survey of Polo Crossings, Sector 1, as recorded in Map Book 39, Page 41, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.  
Subject to restrictions, reservations, conditions, and easement of record  
Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

\$203650.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith

**To Have and To Hold** to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 19th day of Feb, 2021.

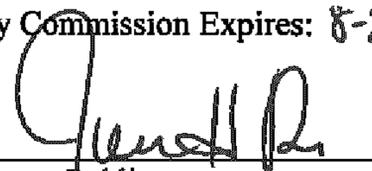
  
\_\_\_\_\_  
Stephen A. Jones  
  
\_\_\_\_\_  
Dustin Hallmark-Jones

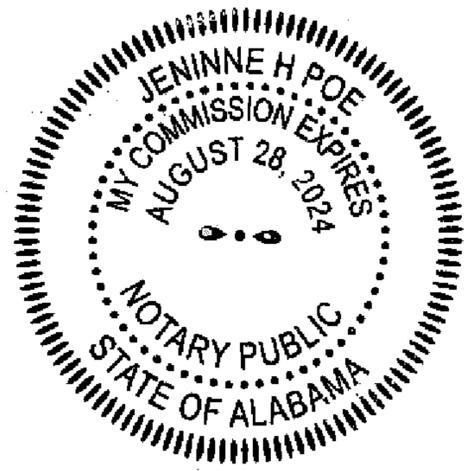
STATE OF ALABAMA

Jefferson County ss:

I, Jeninne H. Poe, a Notary Public in and for said county in said state, hereby certify that **Stephen A. Jones and Dustin Hallmark-Jones** whose name is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, she, they executed the same voluntarily.

WITNESS my hand and official seal in the county and state aforesaid this the 19th day of Feb, 2021

My Commission Expires: 8-28-2024  
  
\_\_\_\_\_  
Notary Public



(SEAL)



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/23/2021 02:07:44 PM  
\$38.50 CHARITY  
20210223000090940

Allie S. Bevil