

THIS INSTRUMENT PREPARED BY
Will Jefcoat
ROW Bureau/Central Office
1409 Coliseum Boulevard
ALABAMA DEPARTMENT OF TRANSPORTATION
MONTGOMERY, AL 36110

STATE OF ALABAMA

COUNTY OF SHELBY

PROJECT NO. STPBH-0119(510)
CPMS PROJ. NO. 1000061286
TRACT NO. 19
DATE: February 21, 2020

**FEE SIMPLE
WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Forty Five Thousand & 00/100 dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Stoney Ridge Development Corporation have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the NE ¼ of the NW ¼ of Section 23, Township 21-S, Range 3-W, identified as Tract No. 19 on Project No. STPBH-0119(510) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 2:

Commencing at the SE corner of the NE quarter of the NW quarter, Section 23, Township 21-S, Range 3-W;

thence West and along the South quarter section line a distance of 1161 feet, more or less, to a point on the acquired R/W line (said line between a point that is offset 95' RT and perpendicular to centerline of project at station 94+00 and a point that is offset 125' RT and perpendicular to centerline of project at PT station 96+58.85);

thence N 10°20'42" E and along the acquired R/W line a distance of 110.31 feet to a point on the acquired R/W line (said point offset 125' RT and perpendicular to centerline of project at PT station 96+58.85);

thence N 13°37'10" E and along the acquired R/W line a distance of 103.16 feet to a point on the grantor's South property line, which is the point of BEGINNING;

thence N 88°55'10" W and along the grantor's said property line a distance of 107.03 feet to a point on the present East R/W line of SR-119;

thence N 10°34'50" E and along said present R/W line a distance of 179.46 feet to a point on the present South R/W line of Dale Drive;

thence S 88°55'10" E and along said present R/W line a distance of 106.28 feet to a point on the acquired R/W line (said line offset 125' RT and parallel with centerline of project);

thence S 10°20'42" W and along the acquired R/W line a distance of 179.34 feet to the point and place of BEGINNING, containing 0.433 acre(s), more or less.


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Shelby Cnty Judge of Probate, AL
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Parcel 2 of 2:

Commencing at the NE corner of the NE quarter of the NW quarter, Section 23, Township 21-S, Range 3-W;

thence West and along the North quarter section line a distance of 1071 feet, more or less, to a point on the present South R/W line of CR-12;

thence West and along said present R/W line a distance of 30 feet, more or less, to a point on the acquired R/W line (said point offset 130' RT of centerline of project);

thence S 24°23'59" W and along the acquired R/W line a distance of 38.73 feet to a point on the acquired R/W line (said point offset 105' RT and perpendicular to centerline of project at station 107+75);

thence following the curvature thereof an arc distance of 237.86 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 105' RT and perpendicular to centerline of project at station 105+50) (said arc having a chord bearing of S 11°40'45" E, a clockwise direction, a chord distance of 237.70 feet and a radius of 1865.34 feet);

thence S 0°7'22" E and along the acquired R/W line a distance of 159.02 feet to a point on the acquired R/W line (said point offset 90' RT and perpendicular to centerline of project at station 104+00);

thence following the curvature thereof an arc distance of 108.63 feet and along the acquired R/W line to a point on the acquired R/W line (said line offset 90' RT and parallel with centerline of project) (said point also on the grantor's North property line) (said arc having a chord bearing of S 1°23'3" E, a clockwise direction, a chord distance of 108.61 feet and a radius of 1841.28 feet), which is the point of BEGINNING;

thence following the curvature thereof an arc distance of 233.10 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 90' RT and perpendicular to centerline of project at station 100+75) (said arc having a chord bearing of S 3°56'11" W, a clockwise direction, a chord distance of 232.94 feet and a radius of 1843.92 feet);

thence S 17°32'26" E and along the acquired R/W line a distance of 79.25 feet to a point on the present North R/W line of Dale Drive (said point offset 125' RT of centerline of project);

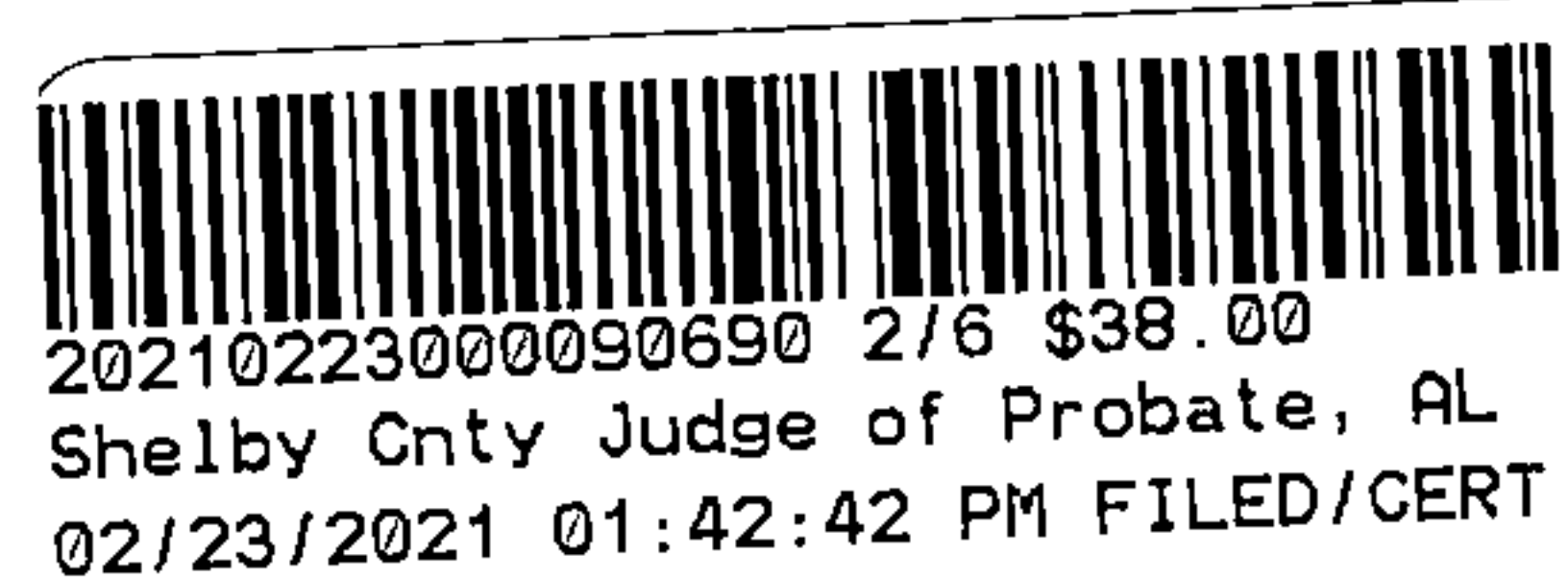
thence N 88°55'10" W and along said present R/W line a distance of 105.93 feet to a point on the present East R/W line of SR-119;

thence N 10°34'50" E and along said present R/W line a distance of 20.39 feet to a point on the said present R/W line;

thence following the curvature thereof an arc distance of 286.96 feet and along said present R/W line to a point on the grantor's North property line (said arc having a chord bearing of N 5°40'43" E, a counterclockwise direction, a chord distance of 286.61 feet and a radius of 1677.02 feet);

thence N 89°22'38" E and along the grantor's said property line a distance of 65.92 feet to the point and place of BEGINNING, containing 0.508 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.



TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 23rd day of February, 2021.

STONEY RIDGE DEVELOPMENT CORPORATION



By: Dixie Walker, President

NOTARY ACKNOWLEDGMENT

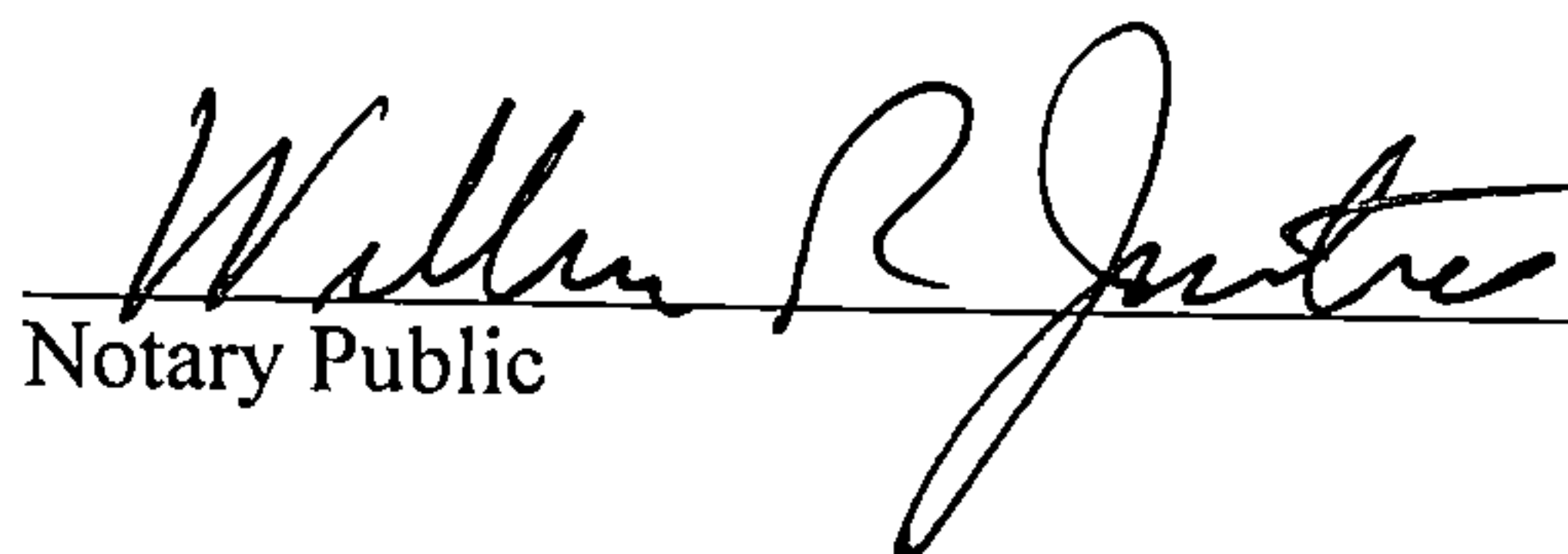
STATE OF ALABAMA
COUNTY OF SHELBY



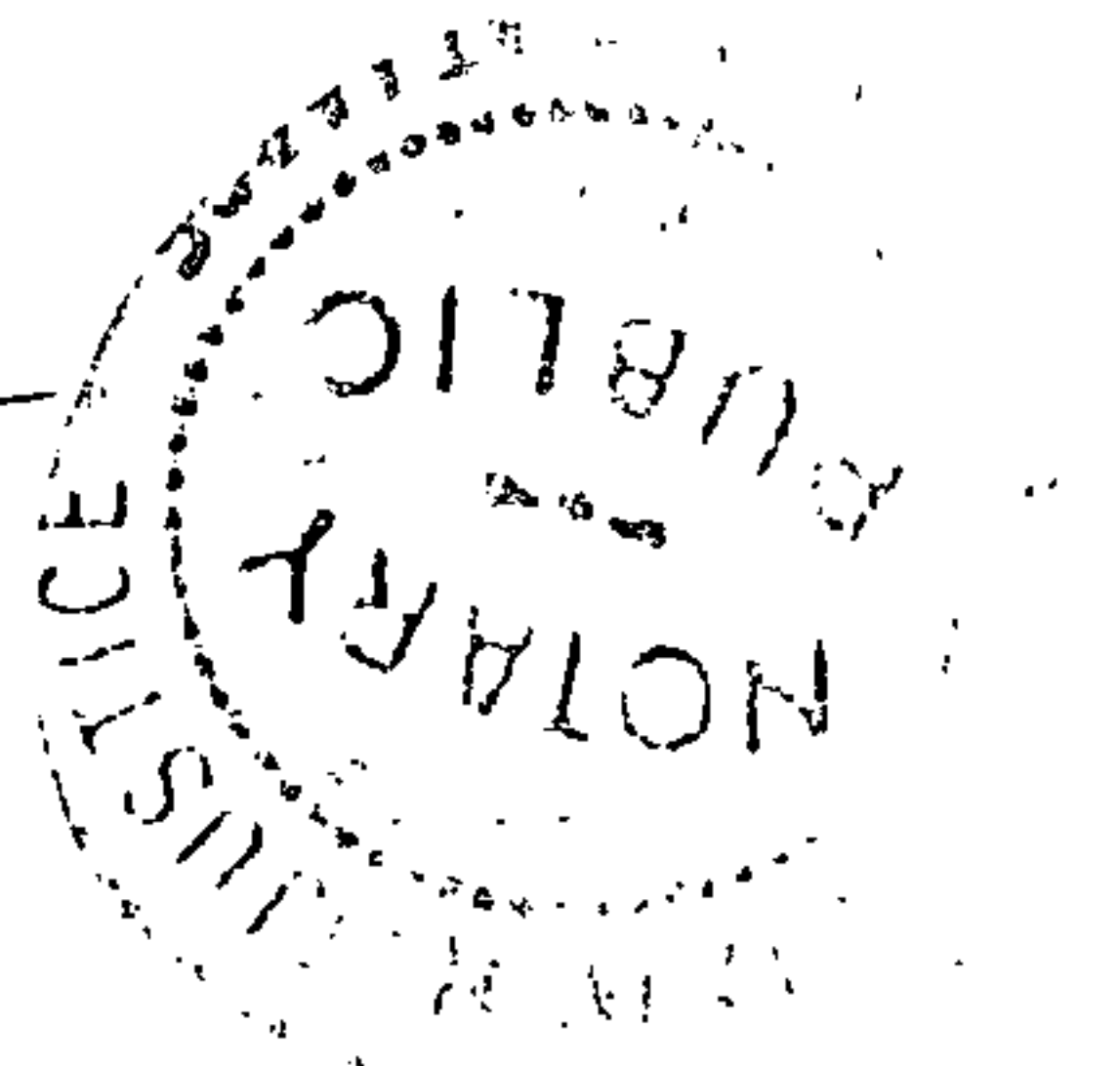
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Shelby Cnty Judge of Probate, AL
02/23/2021 01:42:42 PM FILED/CERT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dixie Walker, as President of Stoney Ridge Development Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal the 23rd day of February, 2021.


Notary Public

My Commission Expires: 9-12-23



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name : Stoney Ridge Development Corp.

Grantee's Name: State of Alabama Department of Transportation

Mailing Address 2172 Hwy 31 So., Ste 103-A
Pelham, AL 35124

Mailing Address: P O Box 2745
Birmingham, AL 35202-2745

Property Address: Hwy 119
Alabaster, AL 35007

Date of Sale 2-23-21
Total Purchase Price \$ 145,000.00
or
Actual Value \$ _____
or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☒ Closing Statement

☐ Appraisal
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2-23-21

Sign Dixie Walker, President
(Grantor/Grantee/Owner/Agent) circle one
Print DIXIE WALKER

☐ Unattested

(Verified by)

