

Recording Requested By:
WELLS FARGO BANK, N.A.

20210223000090210
02/23/2021 12:47:06 PM
ASSIGN 1/1

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS, MN 55440-1629



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
"HALLMAN"

MIN #: 100319243190622464 SIS #: 1-888-679-6377

Date of Assignment: February 13th, 2021
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: LESLIE OSBORN HALLMAN AND STEVE HALLMAN, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 07/12/2019 Recorded: 07/15/2019 as Instrument No.: 20190715000250920 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$248,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS
On 2/13/21

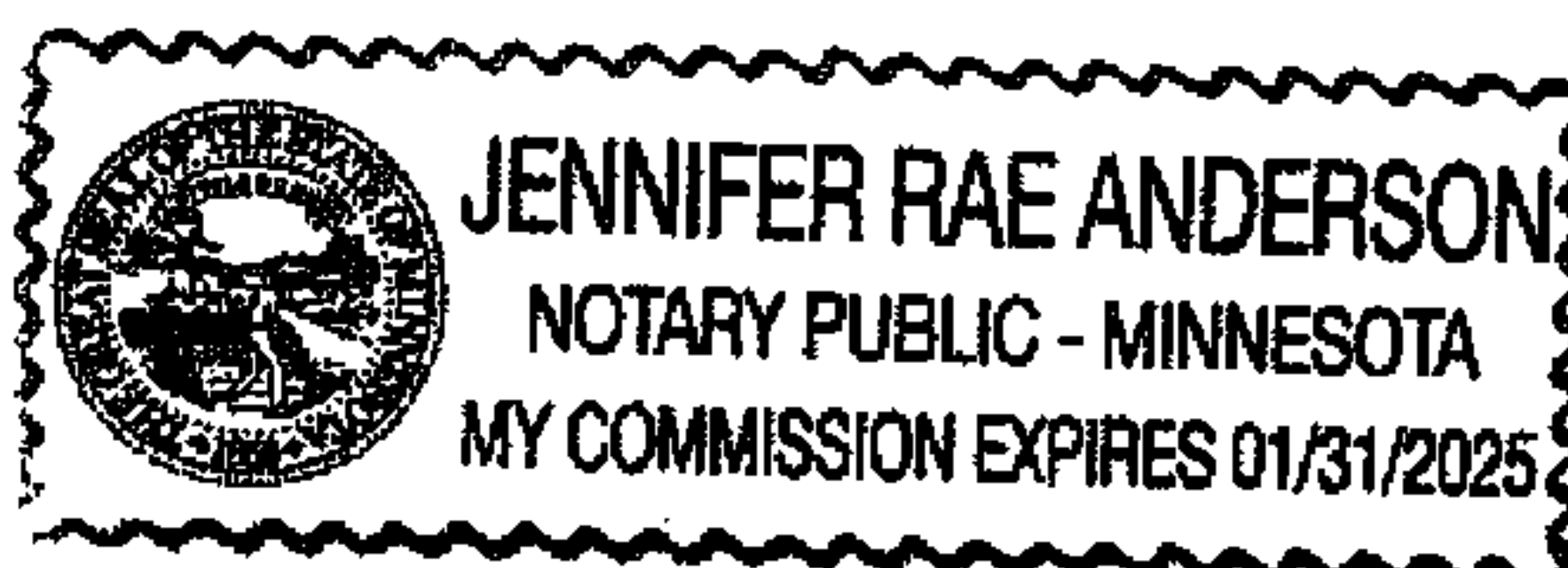
By: [Signature]
Alberto O. Castillo
Assistant Secretary

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me, Jennifer Rae Anderson, a Notary Public, on 2/13/2021 by Alberto O. Castillo as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS.

WITNESS my hand and official seal,

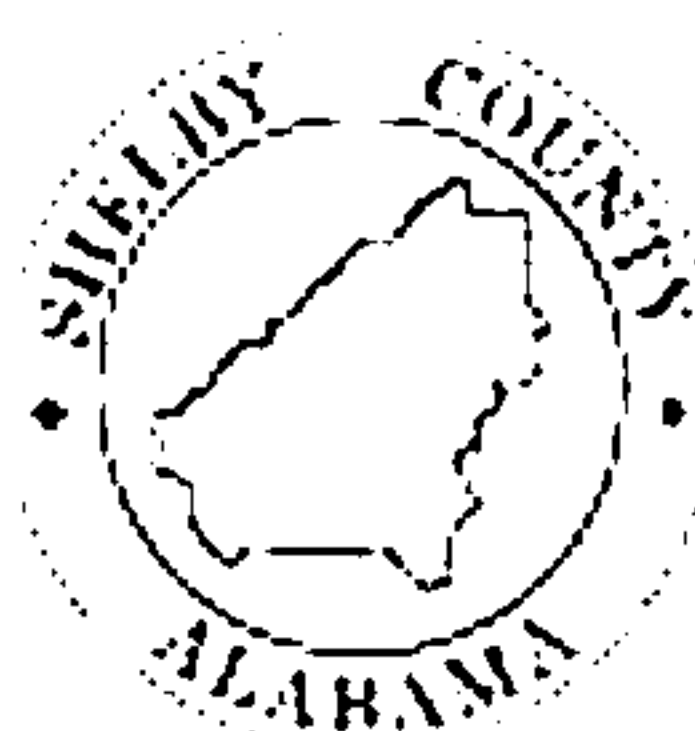
[Signature]
Jennifer Rae Anderson
Notary Expires: 1/31/2025



(This area for notarial seal)

Prepared By: JIMMY SIDEBOTTOM, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC: N9408-05E, MINNEAPOLIS, MN 55440-1629 1-866-234-8271

*JS7*JS7WFEM*02/13/2021 09:27:13 AM* WFEM01WFEMA00000000000002742563* ALSHELBY* ALSTATE_MORT_ASSIGN_ASSN **AOCWFEM*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/23/2021 12:47:06 PM
\$22.00 CHARITY
20210223000090210

Allen S. Bayl