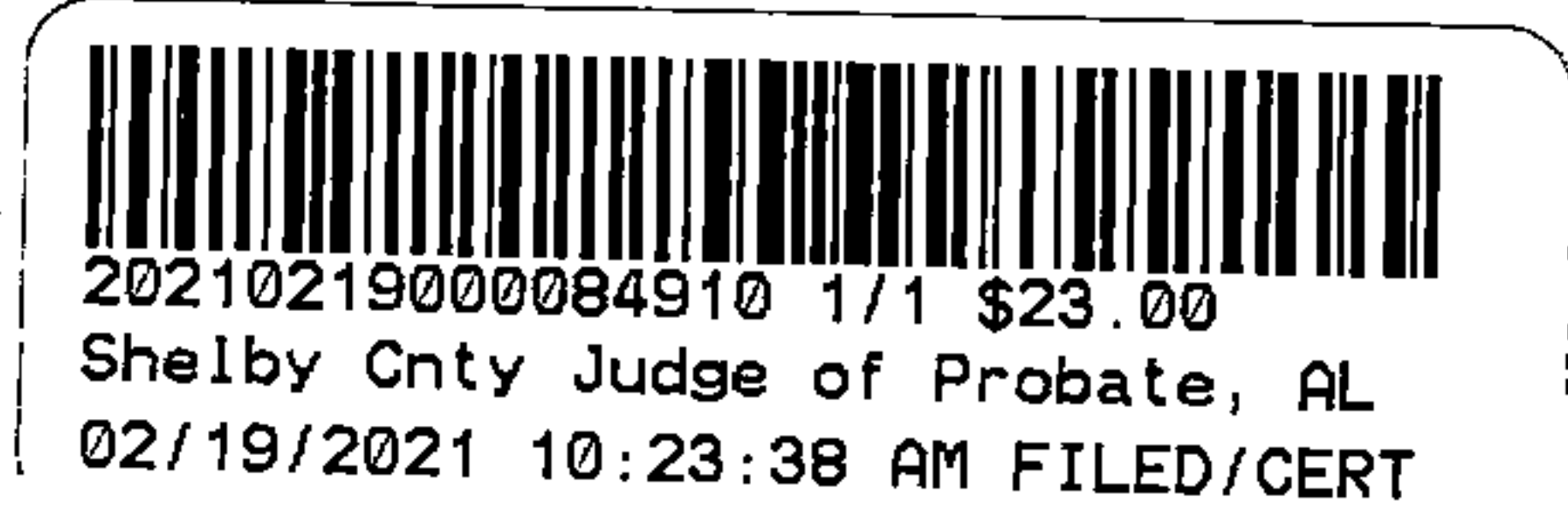


Return To:  
**MARCUS BROWN**  
**1460 PORTMARNOCK DR**  
**ALPHARETTA , GA 30005-6967**

This document prepared by:  
**BBVA USA (Collateral Release)**  
**SAN SMITH**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**




**SATISFACTION OF MORTGAGE**



**BBVA USA F/K/A Compass Bank** current holder of a certain Mortgage executed by **MARCUS BROWN AND KIM P BROWN, HUSBAND AND WIFE MARCUS BROWN AND MARCUS L. BROWN AS ONE AND THE SAME PERSON** , to **COMPASS BANK** dated **05/19/2006**, and filed for record on **05/25/2006**, as **Instrument No: 20060525000249520** , in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$352,000.00**, and secured upon the property located at **5025 BENT RIVER TRACE, BIRMINGHAM, AL, 35216**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

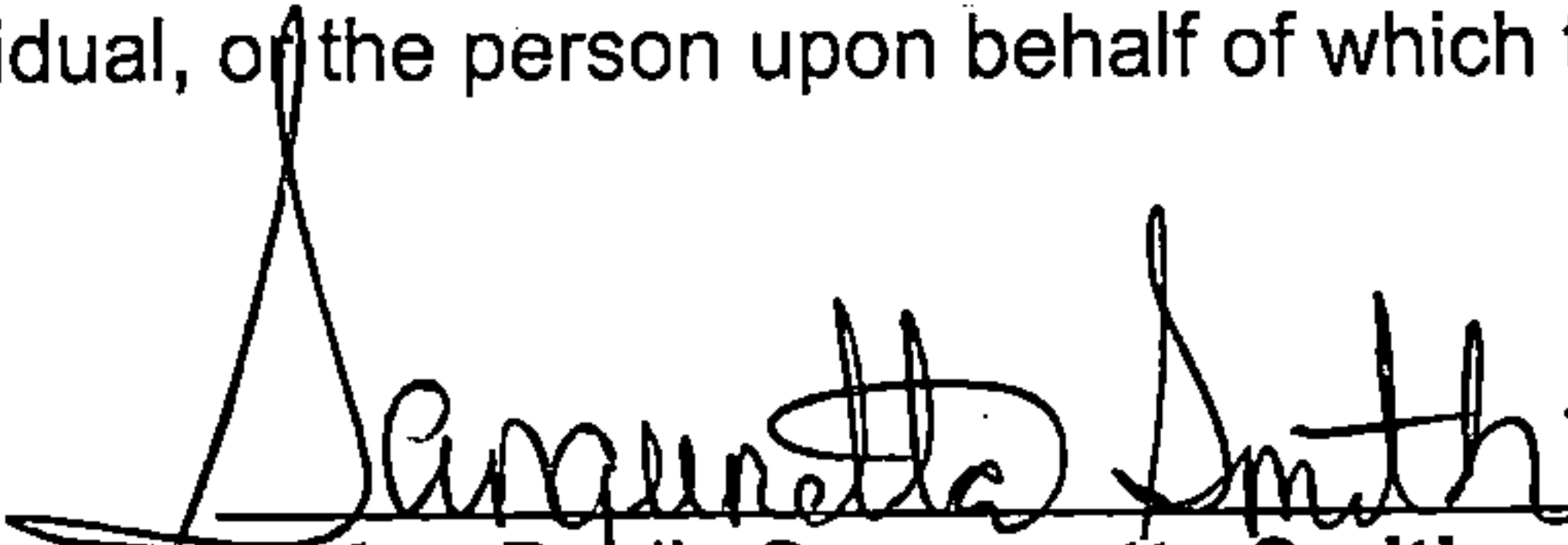
**BBVA USA F/K/A Compass Bank**

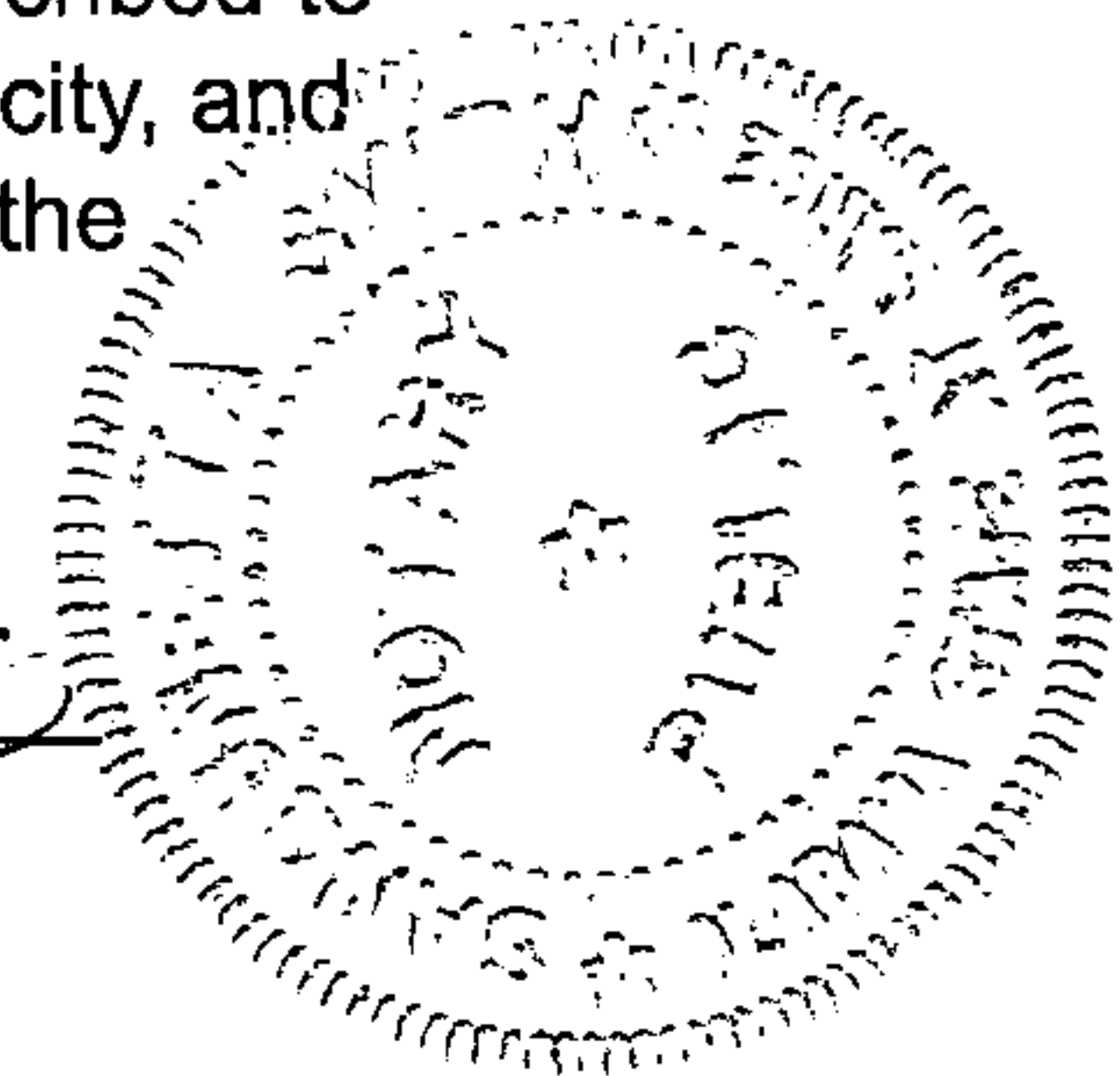
  
By: **Kristi Ezekiel**  
Its: **Vice President**

  
Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **January 20, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of BBVA USA F/K/A Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Sanquetta Smith**



**Commission Expires: 08/08/2022**