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This instrument was prepared by:
Remshina Sa
Visionet Systems Inc.
111 Technology Drive,
PITTSBURGH, PA - 15275
Voice: 412-927-0226

When recorded return to:
Visionet Systems Inc.
111 Technology Drive
Pittsburgh, PA 15275



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 328820 "Hunter Walker" SHELBY COUNTY, Alabama
MIN #:100418300000433944 MERS PHONE #: 1-888-679-6377

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated **January 10, 2019**, made and executed by **HUNTER WALKER AND JACLYN WALKER, A MARRIED COUPLE AS COMMUNITY PROPERTY**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ALABAMA, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$4,708.00**, recorded on **February 19, 2019**, as Instrument No. **20190219000053620** in Book/Volume: , Page: , of the Official Records of **SHELBY COUNTY, County, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **15th** day of **February, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Name: **SCOTT SLAGLE**
Title: **VICE PRESIDENT**

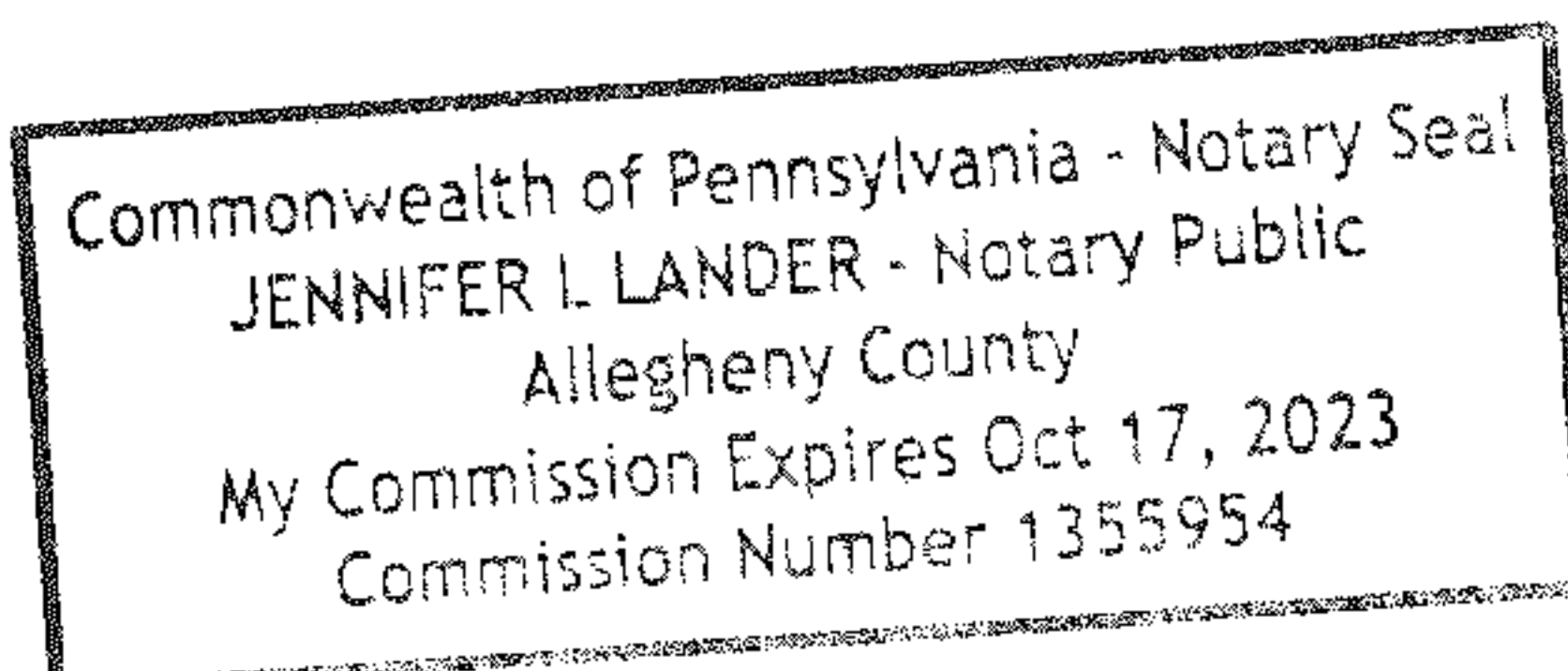
COMMONWEALTH of PENNSYLVANIA)
COUNTY of ALLEGHENY)

On this, **FEBRUARY 15, 2021**, before me, **JENNIFER L LANDER** a notary public, the undersigned officer, personally appeared **SCOTT SLAGLE, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}


Printed Name: **Jennifer L Lander**
Notary Public:
My Commission Expires: **10/17/2023**



LEGAL DESCRIPTION

Exhibit "A"

Lot 6, according to the Survey of Southhills Subdivision, as recorded in Map Book 22, Page 72, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/17/2021 01:54:35 PM
\$25.00 CHARITY
20210217000079850

Allen S. Bayl