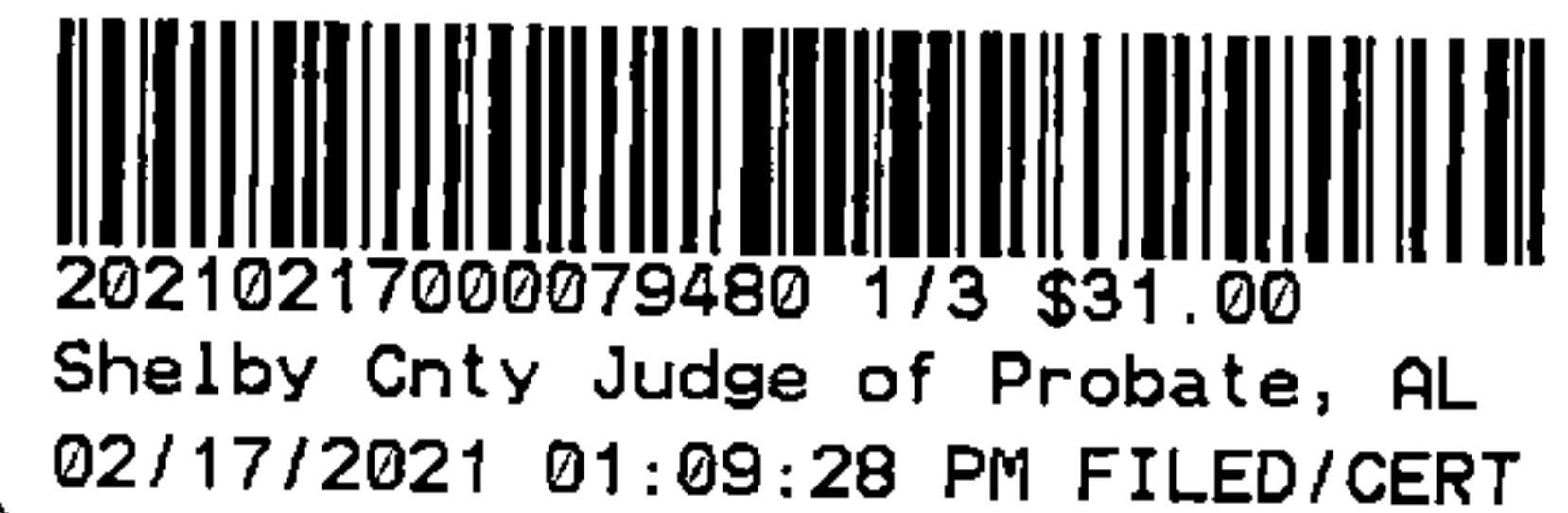


Name and Return Address:

GUILD MORTGAGE COMPANY LLC
ATTN: DMD
5887 COPLEY DRIVE
SAN DIEGO, CA 92111
858-560-6330



MIN 100019974410017399
MERS PHONE: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR GUILD MORTGAGE COMPANY LLC, f/k/a Guild Mortgage Company, a California Corporation, its successors and assigns** (herein "Assignor"), does hereby grant, assign, transfer and convey, unto **J.P. MORGAN MORTGAGE ACQUISITION CORP.** (herein "Assignee"),

ALL INTEREST IN THE MORTGAGE DESCRIBED BELOW:

DATED: **NOVEMBER 22, 2019**
ORIGINAL LOAN AMOUNT: **\$155,442.00**
MORTGAGOR/BORROWER: **JOHN PAUL DUTTON AND KRISTY K. DUTTON, MARRIED, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**
LENDER: **GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA
RECORDED: 11/26/2019 IN DOCUMENT: 20191126000438840

PROPERTY SUBJECT TO LIEN: 2032 VILLAGE RIDGE CIRCLE
CALERA, AL 35040

SEE ATTACHED EXHIBIT "A" FOR SUBJECT PROPERTY LEGAL DESCRIPTION.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on:
FEBRUARY 5, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

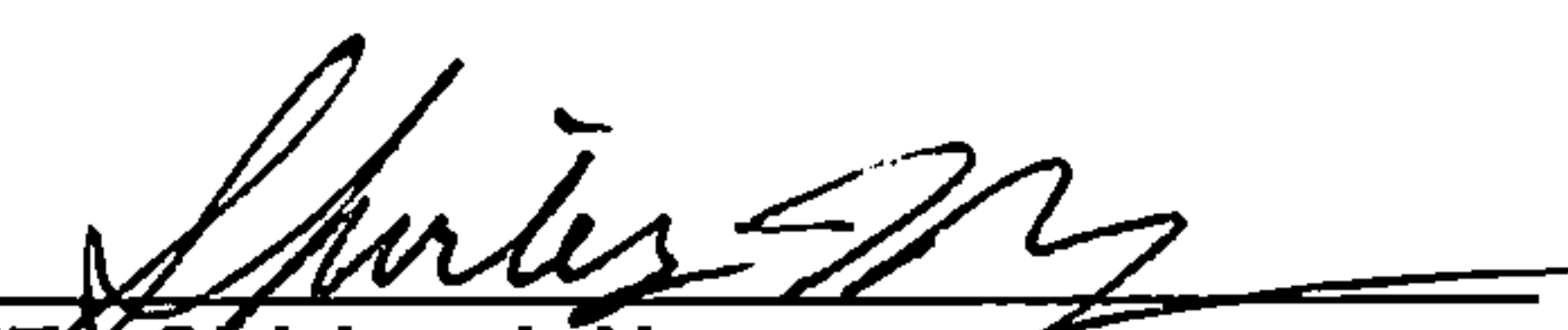
BY: 
NAME: **Shirley J. Noyer**
TITLE: **Assistant Secretary**

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 772, ACCORDING TO THE MAP AND SURVEY OF WATERFORD VILLAGE SECTOR 5, PHASE 4,
AS RECORDED IN MAP BOOK 40, PAGE 8, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

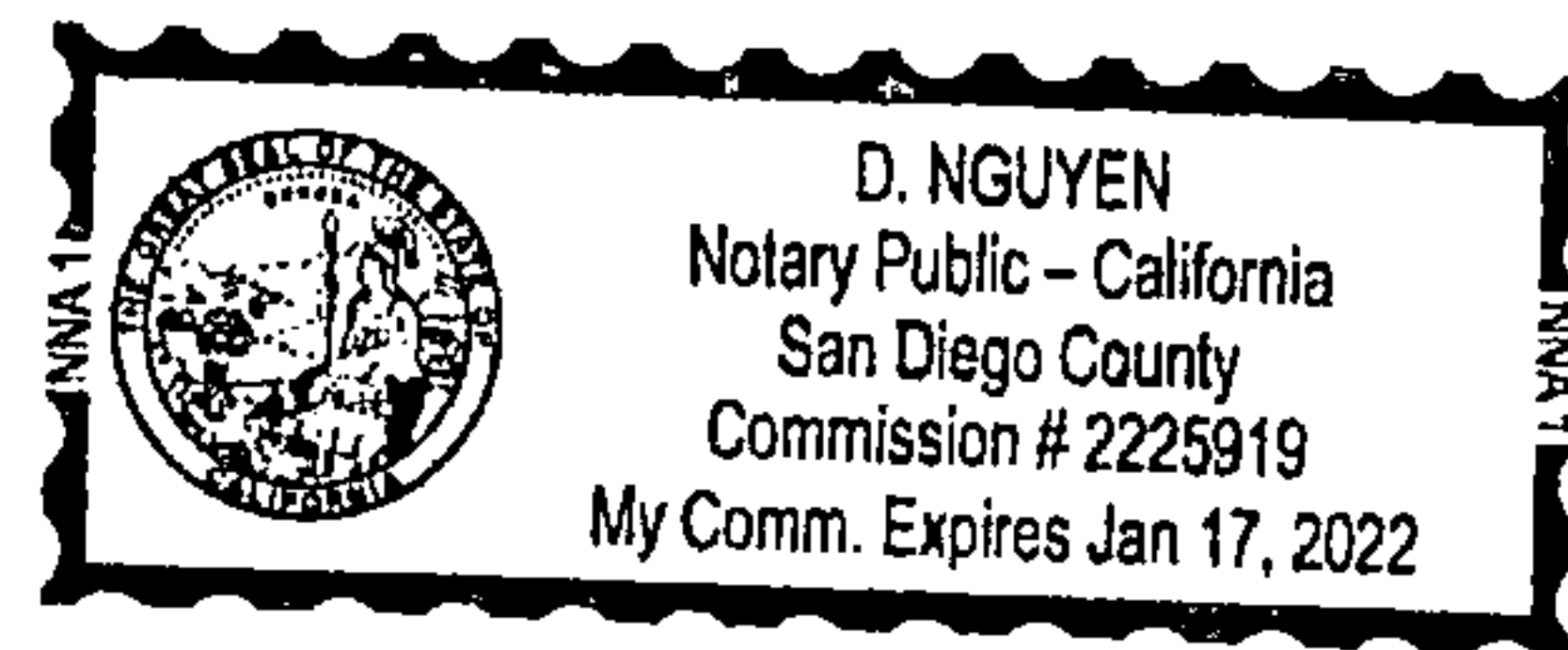


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Shelby Cnty Judge of Probate, AL
02/17/2021 01:09:28 PM FILED/CERT

State of California }
County of San Diego } ss

WITNESS my hand and official seal.

Signature A. Nguyen (Seal)



DO NOT GO BELOW THIS LINE



20210217000079480 3/3 \$31.00
Shelby Cnty Judge of Probate, AL
02/17/2021 01:09:28 PM FILED/CERT