

Satisfaction of Mortgage/Lien Release

20210217000078300  
02/17/2021 10:30:48 AM  
REL 1/1

This instrument was prepared by and returned to:  
Chiquita Trimble  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 10500022  
MIN: 100392411200511973 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Fairway Independent Mortgage Corporation whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: John Braswell and Kimberly Braswell, Husband and Wife

Dated: May 29, 2015

Date Recorded: June 1, 2015

Document/Instrument #: 20150601000180340

Mortgage Book/Liber/Reel #:

Page No:

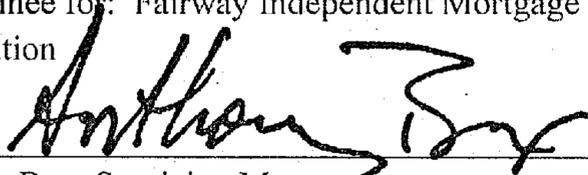
County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the February 3, 2021.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: Fairway Independent Mortgage Corporation

*Allen S. Bayl*  
  
Anthony Box, Servicing Manager

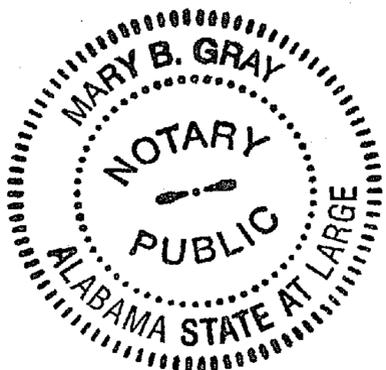


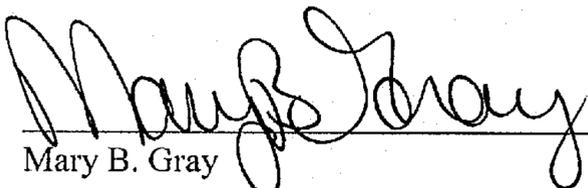
Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
02/17/2021 10:30:48 AM  
\$22.00 CHARITY  
20210217000078300

State of ALABAMA )  
:  
County of MONTGOMERY )

On the February 3, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023