20210217000077590 02/17/2021 09:15:21 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C.

Send Tax Notice To:
SPENCER THOMAS WHITE and
MEREDITH ANN RYAN

8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 (205) 699-5000

256 GRIFFIN PARK TRACE BIRMINGHAM, AL 35242

CORPORATION WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four Hundred Thousand Eight Hundred Sixty and 00/100 Dollars (\$400,860.00)* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto SPENCER THOMAS WHITE and MEREDITH ANN RYAN (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT A-107, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I, PHASE 2, AS RECORDED IN MAP BOOK 50, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 256 GRIFFIN PARK TRACE, BIRMINGHAM, AL 35242

*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. RIGHT OF WAY TO ALABAMA POWER COMPANY RECORDED IN VOLUME 111, PAGE 408 AND VOLUME 273, PAGE 201.
- 5. EASEMENT RECORDED IN INST. NO. 20160620000210340.
- 6. RESTRICTIONS RECORDED IN INST. NO. 20160620000210350.

\$388,834.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

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And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 12th day of February, 2021.

NEWCASTLE CONSTRUCTION,

INC.

By: ___

BETHANY DAVID.

CONTROLLER

Its: CONTROLLER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BETHANY DAVID, whose name as CONTROLLER of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, BETHANY DAVID, CONTROLLER, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 12th day of February, 2021.

NOTARY PUBLIC

My Commission Expires:

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name:	NEWCASTLE CONSTRUCTION, INC.	Grantee's Name:		IOMAS WHITE TH ANN RYAN
Mailing Address:	256 GRIFFIN PARK	Mailing Address:	256 GRIFFIN PARK TRACE	
	TRACE BIRMINGHAM, AL		BIRMINGHA	M, AL 35242
Property Address:	35242 256 GRIFFIN PARK	Date of Sales	February 12th, 2021	
	TRACE BIRMINGHAM, AL 35242	Total Purchase Price:	(\$400,860.00)	
Filed and Rec	corded	Actual Val	lue:	\$
Official Publ Judge of Pro Clerk Shelby Coun 02/17/2021 0 S40.50 CHE 20210217000	oate, Shelby County Alabama, County	OR		
	:15:21 AM :RY	Assessor's	Market Value:	\$
	actual value claimed on this fo	rm can be verified in the t	following documer	ntary evidence: (check one)
.=	mentary evidence is not require		ionowing documen	itary evidence, (check one)
Bill of Sale		Tax Appraisal		
Sales Contract		Other Tax Assessment		
X	Closing Statement			
If the conveyance doois not required.	cument presented for recordation	n contains all of the requir	red information ret	ferenced above, the filing of this form
		Instructions		· · · · · · · · · · · · · · · · · · ·
Grantor's name and mailing address. Grantor conveyed.	mailing address- provide the antee's name and mailing address	name of the person or person or person or person of the	ersons conveying e person or persons	interest to property and their current s to whom interest to property is being
Property address- the property was conveyed	•• ·	erty being conveyed, if av	vailable. Date of S	Sale- the date on which interest to the
Total purchase price offered for record.	-the total amount paid for the p	urchase of the property, b	ooth real and perso	onal, being conveyed by the instrument
Actual value- if the poffered for record. The	property is not being sold, the training his may be evidenced by an app	ue value of the property, braisal conducted by a lice	both real and personsed appraiser or t	onal, being conveyed by the instrument the assessor's current market value.
the property as deter	ed and the value must be determined by the local official charmaill be penalized pursuant to	rged with the responsibili	ity of valuing prop	lue, excluding current use valuation, of perty for property tax purposes will be
I attest, to the best understand that any 1975 § 40-22-1 (h).	of my knowledge and belief false statements claimed on thi	that the information con is form may result in the	tained in this document imposition of the	cument is true and accurate. I further penalty indicated in <u>Code of Alabama</u>
Date: <u>February 12</u>	<u>th, 2021</u>	Print	Laufa L. Barnes	<u>S</u>
Unattested	(verified by)	Sign	(Grantor/Granto	ee/Owner/Agent) circle one
		E. AF		
Speacer Th	ons White	Meredin	AWA	1/1/
		Mandit	1 (1)	
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Barnes & Barnes Law Firm, P.C. File No: 21-2068