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02/15/2021 11:47:05 AM
REL 1/2

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: 0000310001

PREPARED BY: **JEFF OSGOOD**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LODGE SERIES IV TRUST**, located at **C/O SN SERVICING CORPORATION 323 FIFTH STREET EUREKA, CA 95501**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 29, 2007** executed by **NICOLE V FREEMAN, A SINGLE PERSON**, Mortgagor, located at **1021 CRAWFORD COURT, BIRMINGHAM, AL 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 05, 2007** as Instrument No. **20070705000317610** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on
FEB 2 2021

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LODGE SERIES IV TRUST
BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT


Name: ALLISON HOLLAND
Title: VICE PRESIDENT

Please see the attached
California notarial certificate.
Thank you.

POD: 20201215
SN8050119IM - LR - AL



A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF HUMBOLDT) ss.

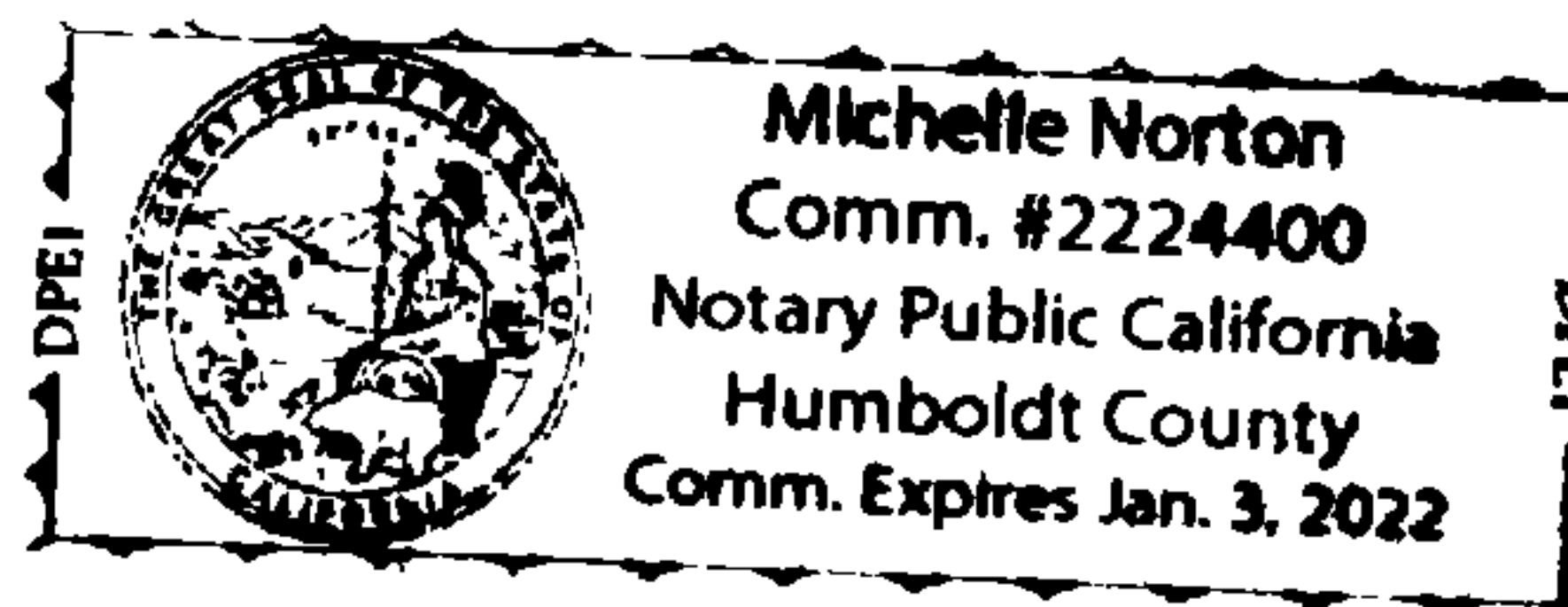
On FEB 2 2021, before me, MICHELLE NORTON, a Notary Public, personally appeared ALLISON HOLLAND who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.



MICHELLE NORTON (COMM. EXP.

JAN 3 2022
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/15/2021 11:47:05 AM
\$25.00 CHARITY
20210215000076380

Allison Beal