THIS INSTRUMENT PREPARED BY:

RARNES & BARNES LAW FIRM P.C.

Send Tax Notice To:

BARNES & BARNES LAW FIRM, P.C. KYLE E. JOHNSON and MEGAN B.

JOHNSON

8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 (205) 699-5000

742 GRIFFIN PARK CIR BIRMINGHAM, AL 35242

#### CORPORATION WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four Hundred One Thousand Seven Hundred Forty-Seven and 00/100 Dollars (\$401,747.00)\* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto KYLE E. JOHNSON and MEGAN B. JOHNSON (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT A-44 ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I, PHASE 2, AS RECORDED IN MAP BOOK 50, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 742 GRIFFIN PARK CIR, BIRMINGHAM, AL 35242

\*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

## Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. RIGHT OF WAY TO ALABAMA POWER COMPANY RECORDED IN VOLUME 111, PAGE 408 AND VOLUME 273, PAGE 201.
- 5. EASEMENT RECORDED IN INST. NO. 20160620000210340.
- 6. RESTRICTIONS RECORDED IN INST. NO. 20160620000210350.

\$381,659.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

#### 20210215000075900 02/15/2021 10:52:26 AM DEEDS 2/3

And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 12th day of February, 2021.

NEWCASTLE CONSTRUCTION,

INC.

By:

BETHANY DAVID.

CONTROLLER

Its: CONTROLLER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BETHANY DAVID, whose name as CONTROLLER of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, BETHANY DAVID, CONTROLLER, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 12th day of February, 2021.

NOTARY PUBLIC

My Commission Expires:

### 20210215000075900 02/15/2021 10:52:26 AM DEEDS 3/3

# Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name:	NEWCASTLE CONSTRUCTION, INC.	Grantee's Name:	KYLE E. JOH MEGAN B. JO		
Mailing Address:	742 GRIFFIN PARK CIR BIRMINGHAM, AL 35242	Mailing Address:	742 GRIFFIN PARK CIR BIRMINGHAM, AL 35242		
Property Address:	742 GRIFFIN PARK CIR BIRMINGHAM, AL 35242	Date of Sales Total Purchase Price:	February 12th, 2021 (\$401,747.00)		
	Actual Value:		ته ، ت .	\$	
		OR Assessor's M	larket Value:	\$	
(Recordation of docum	actual value claimed on this formentary evidence is not required.  Bill of Sale			tary evidence: (check one)	
	Sales Contract Closing Statement	Other Tax Ass	Other Tax Assessment		
X	Closing Statement	*•			
If the conveyance docuis not required.	iment presented for recordation	contains all of the required	l information refe	erenced above, the filing of this form	
		Instructions			
		-		nterest to property and their current to whom interest to property is being	
Property address- the property was conveyed	• • • • • • • • • • • • • • • • • • •	y being conveyed, if avail	lable. Date of Sa	ale- the date on which interest to the	
Total purchase price -t offered for record.	he total amount paid for the pur	chase of the property, both	real and person	al, being conveyed by the instrument	
<del></del>				al, being conveyed by the instrument e assessor's current market value.	
the property as determ		ed with the responsibility	of valuing prope	e, excluding current use valuation, of erty for property tax purposes will be	
I attest, to the best of understand that any fa 1975 § 40-22-1 (h).	f my knowledge and belief the lise statements claimed on this i	at the information contain form may result in the imp	ned in this docu position of the po	ment is true and accurate. I further enalty indicated in <u>Code of Alabama</u>	
Date: <u>February 12th</u>	<u>, 2021</u>	Print La	aura L. Barnes		
Unattested	(verified by)	Sign (C	Grantee Agrantee	Owner/Agent) circle one	
	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/15/2021 10:52:26 AM \$48.50 CHERRY 20210215000075900	i 5. Buyl			