This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846 20210212000074540 02/12/2021 02:06:37 PM PARTREL 1/2

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 4001, 4002, 4008, 4009, 4011, 4012, 4016, 4020, 4025, 4026, 4027, 4028 & 4029, according to the Survey of Abingdon by the River Phase 1 as recorded in Map Book 52, Page 66 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

REGIONS BANK,

An Alabama Banking Corporation

By:

Its:

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STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a notary public in whose name	and for said County in said State, hereby certify that me as $\bigcup_{i} \rho_{i}$ of REGIONS
BANK, an Alabama Banking Corporation,	is signed to the foregoing instrument, and who is
— — — — — — — — — — — — — — — — — — —	this day that, being informed of the contents of this
instrument, he/she, as such officer and with	full authority, executed the same for and as the act of
said banking corporation, voluntarily on the	day the same bears date.
Given under my hand and official 2021.	seal this the 3 day of 120,
My Commission Expires:	Serace Staret
SANDRA F. HASSETT NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 02-03-2024	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2021 02:06:37 PM
\$28.00 CHERRY
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