

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 3436783903

PREPARED BY: **DEBORAH A. WHITE**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**

**20210212000074020**  
**02/12/2021 11:22:58 AM**  
**REL 1/1**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 15, 2019** executed by **JOHN C. DENNIS, IV AKA JOHN C. DENNIS AND SHANNON P. DENNIS, HUSBAND AND WIFE**, Mortgagor, located at **5383 GREYSTONE WAY, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 23, 2019** as Instrument No. **20191023000389440** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

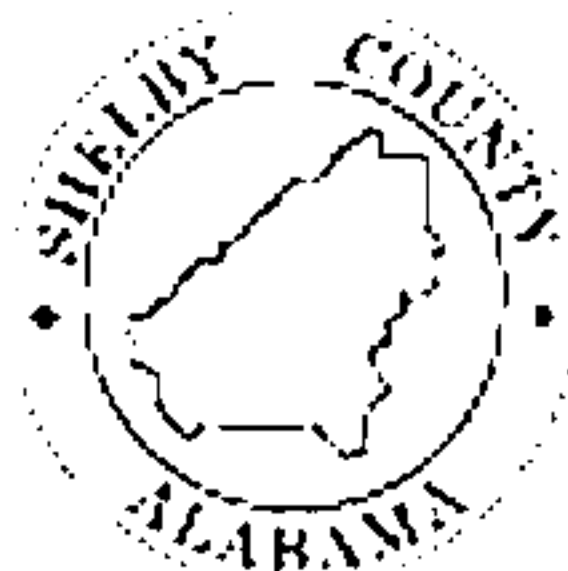
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 09, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
**DEBORAH A. WHITE, VICE PRESIDENT**

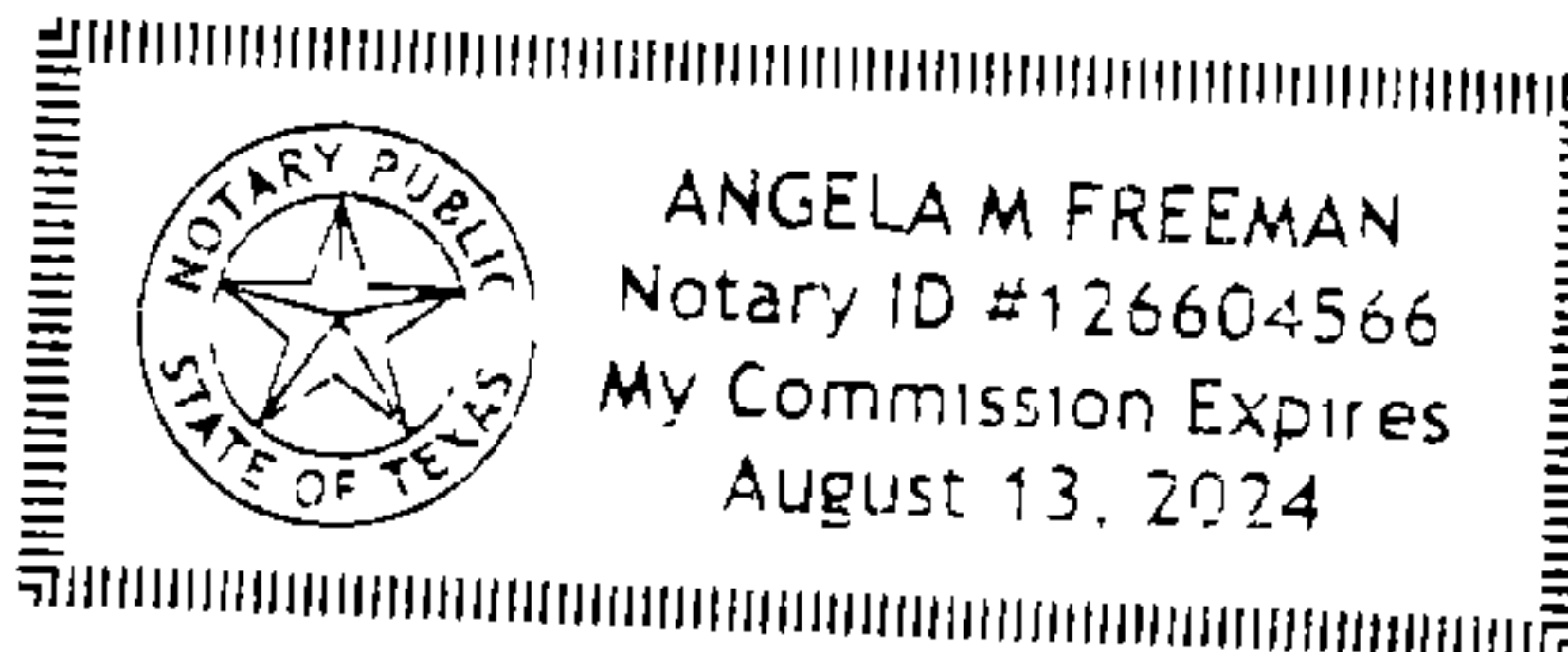
STATE OF TEXAS      COUNTY OF DALLAS    ) ss.

On **FEBRUARY 09, 2021**, before me, **ANGELA M. FREEMAN**, personally appeared **DEBORAH A. WHITE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ANGELA M. FREEMAN (COMM. EXP. 08/13/2024)**  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/12/2021 11:22:58 AM  
\$23.00 CHERRY  
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*Allen S. Bayl*

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Page 1 of 1



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**MERS PHONE: 1-888-679-6377**