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ALABAMA

COUNTY OF SHELBY LOAN NO.: 3451363038

PREPARED BY: DEBORAH A. WHITE FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 07, 2020 executed by ROBERT PAJER, JR., A MARRIED MAN AND WENDI BEARROW, HIS WIFE, Mortgagor, located at 1049 INDEPENDENCE CT, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 22, 2020 as Instrument No. 20200622000254390 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 09, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

DEBORAH A. WHITE, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On FEBRUARY 09, 2021, before me, ANGELA M. FREEMAN, personally appeared DEBORAH A. WHITE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANGELA M. FREEMAN (COMM. EXP. 08/13/2024) NOTARY PUBLIC

MARAN

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/12/2021 11:15:40 AM **\$22.00 CHERRY**

My Commission _
August 13, 2024 alli 5. Burl

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MERS PHONE: 1-888-679-6377