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ALABAMA

COUNTY OF SHELBY LOAN NO.: 3436045450

Prepared By: Deborah A. White
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 15, 2019 executed by LAYTON DORSETT AND ANDREA DORSETT, HUSBAND AND WIFE, Mortgagor, located at 2512 SINGLE TREE CIR, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 06, 2019 as Instrument No. 20191106000413200 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 09, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC., AS MORTGAGEE

DEBORAH A. WHITE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On FEBRUARY 09, 2021, before me, ANGELA M. FREEMAN, personally appeared DEBORAH A. WHITE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANGELA M. FREEMAN (COMM. EXP. 08/13/2024)
NOTARY PUBLIC

A H S S S

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2021 10:45:15 AM
S22.00 CHERRY

alli 5. Bund

ANGELA M FREEMAN

Notary ID #126604566

My Commission Expires

August 13, 2024

POD: 20210202 QL8040120IM - LR - AL

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MERS PHONE: 1-888-679-6377