

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 3336490900

PREPARED BY: ANGELA M. FREEMAN

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

20210212000073840

02/12/2021 10:40:45 AM

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RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 06, 2015 executed by ALAN D. FENTY AND LINDA D. FENTY, HUSBAND AND WIFE, Mortgagor, located at 2049 BROOK HIGHLAND RDG, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 13, 2015 as Instrument No. 20150213000046700 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 10, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ANGELA M. FREEMAN, VICE PRESIDENT

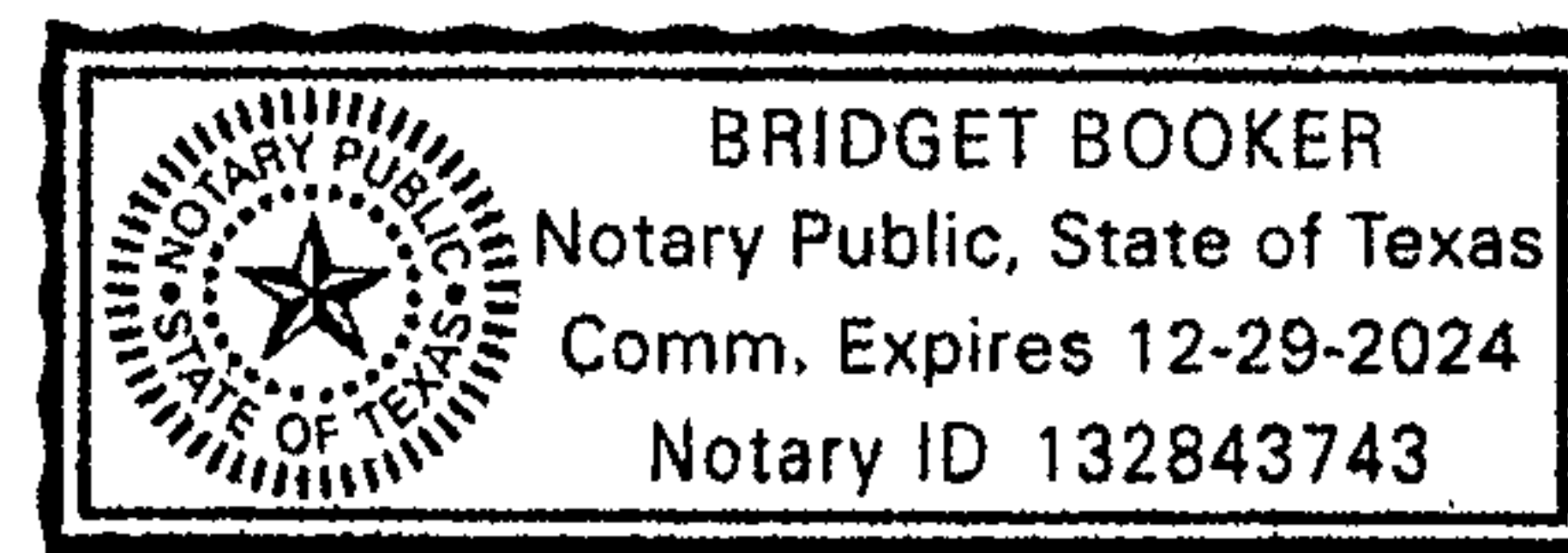
STATE OF TEXAS COUNTY OF DALLAS) ss.

On FEBRUARY 10, 2021, before me, BRIDGET BOOKER, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRIDGET BOOKER (COMM. EXP. 12/29/2024)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2021 10:40:45 AM
\$22.00 CHERRY
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Alvin S. Bayl

POD: 20210205

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MERS PHONE: 1-888-679-6377