

WESTERN SURETY COMPANY . ONE OF



Shelby Cnty Judge of Probate, AL 02/12/2021 09:12:58 AM FILED/CERT

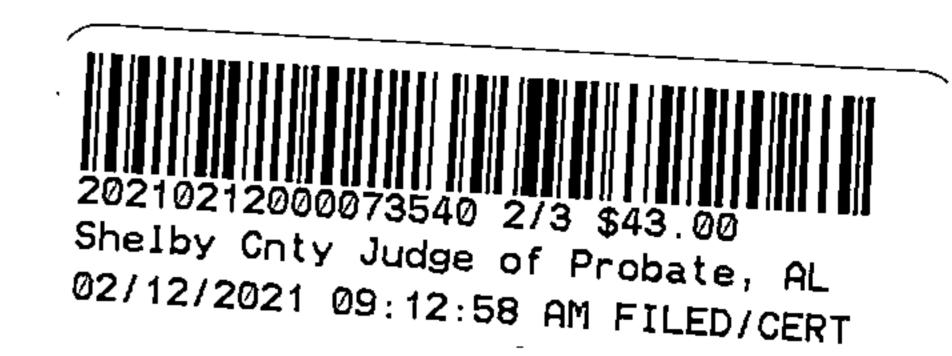
Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF A | LABAMA, | |
|--------------------------------|--|--|
| <u>Shelby</u> | COUNTY | |
| KNOW ALL PERS | ONS BY THESE PRESENTS: | Bond No. <u>61563463N</u> |
| That we. | Debbie M Mitchell | |
| • | | a corporation duly licensed to do business in the State |
| of Alabama, as | | bound unto the State of Alabama, in the sum of DOLLARS (\$\\$25,000.00); |
| for the payment of | which well and truly to be made an | ed done, we bind ourselves, our heirs, executors, administrators and |
| assigns, Hithly by | these presents, and we hereby wai | ive our right to claim personal property exempt under the laws of |
| Alabania. | seals, and dated this | day of February 2021 |
| Sealed Mich on | | aay or <u>root vector</u> , <u>or to tr</u> . |
| The Condition | of the above obligation, That where | eas the above bound Principal was duly appointed to the office of |
| Notary Public on t | he day of Hebru | acy, 3031; for the term of 04 |
| yearšarom the dat | | labama at Large in and for said County. Exp. 3-13-2035 |
| Now, if the sa | aid Principal shall faithfully perform | and discharge all the duties of said office during his continuance |
| therein then the al | bove obligation to be void, otherwise t | to remain in full force and effect. |
| | | |
| • | | Duly (L.S.) |
| | | Principal |
| | | WESTERN SURETY COMPANY |
| | اهـ. د | |
| 1 | | |
| Appointed Agent of | of Surety Anita K. Brenneman | By (L.S.) |
| | , _)]_ | Vice President |
| Taken and approve | ed this day of | obruaru 2021 |
| . • | | |
| v | | - Tridge of Dechade |
| | <u> </u> | Judge of Probate |
| THE STATE OF A | LABAMA, | |
| | COUNTY | OATH OF OFFICE |
| , Debbie | mitchell | do solemnly swear that I will support the Constitution of the |
| United States and | the Constitution of the State of Alaba | ama, so long as I continue a citizen thereof; and that I will faithfully |
| and honestly disch | arge the duties of the office upon which | ch I am about to enter, to the best of my ability, so help me God. |
| EXA, 3-98-9(| | Y |
| Subscribed and day of February | sworn to before me this | |
| | CHERRY GREEN | |
| (llove | Motany Public | _ \ \ \\ \ \ \\ \\ \\ \\ \\ \\ \\ \\ |
| | State of Alabama Publ | ic. Principal |
| Form 1312-A-4-2020 | | ! |

WESTERN SURETY COMPANY & ORE OF A HERICA'S OLDEST BONDING COMPANIES COMPANIES

ACKNOWLEDGMENT OF SURETY (Corporate Officer)



STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA

SS

| say that he is the aforesaid officer of WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the said instrument was signed, sealed and executed on behalf of said corporation by authority of its | On this day of | ,, before me, a Notary Public in and |
|--|---|---|
| Board of Directors, and further acknowledge that the said instrument and the execution thereof to be the voluntary act and deed of said corporation. | say that he is the aforesaid officer of WESTERN SURETY COllaws of the State of South Dakota, and that the seal affix corporation, that the said instrument was signed, sealed at Board of Directors, and further acknowledge that the said instrument was signed. | OMPANY, a corporation duly organized and existing under the ked to the foregoing instrument is the corporate seal of said and executed on behalf of said corporation by authority of its strument and the execution thereof to be the voluntary act and |

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

The same of the sa

P. DAHL NOTARY PUBLIC

My Commission Expires June 18, 2025

Notary Public

Notary Public

Western Surety Company O2/12/2021 09:12:58 AM FILED/CERT

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| _ | Paul T. Bruflat | | of | Sioux Falls | |
|------------------|---|-------------------------|--------------------------------|---|--|
| State of | South Dakota | , its regularly | y elected _ | Vice President | |
| as Attorney-in | -Fact, with full power and aut | hority hereby confe | erred upon | him to sign, execute, ack | nowledge and deliver for |
| and on its beh | alf as Surety and as its act an | d deed, the followir | ng bond: | | |
| o NOT | אסע סווסד דרי | | | | |
| One <u>NOI</u> | ARY PUBLIC | | <u> </u> | | |
| bond with bon | d number <u>61563463N</u> | <u> </u> | | <u> </u> | |
| for DEBBIE | M MITCHELL | | | | • |
| | the penalty amount not to exc | eed: \$25,000.0 | 0 | <u> </u> | |
| - | | | | | |
| | urety Company further certifies the | nat the following is a | true and ex | cact copy of Section 7 of the | by-laws of Western Surety |
| , , | dopted and now in force, to-wit: Il bonds, policies, undertakings, F | owers of Attorney, or | other obliga | tions of the corporation shall I | be executed in the corporate |
| name of the Cor | npany by the President, Secretar | /, any Assistant Secre | etary, Treasu | rer, or any Vice President, or | by such other officers as the |
| Board of Direct | ors may authorize. The Preside | nt, any Vice Presider | nt, Secretary | , any Assistant Secretary, or | the Treasurer may appoint |
| seal is not nece | et or agents who shall have authors sary for the validity of any bond | ls. policies. undertaki | policies, or u inas. Powers | indertakings in the name of the of Attorney or other obligation | ne Company. The corporate |
| signature of any | such officer and the corporate se | al may be printed by | facsimile. | or raiding or dancer danguir | one or the corporation. The |
| In Witness | Whereof, the said WESTE | RN SURETY COM | MPANY ha | s caused these presents | to be executed by its |
| Vice Presiden | | ate seal affixed this | | | |
| | • | | | | |
| ATTEST | | | W F | STERN SURER | 7 COMPANY |
| | J. nelson | | - | 1 | |
| | 1). Illson | | Ву | 1 and 1. 15 | ~ |
| | L. Nelson, Ass | stant Secretary | • | Pa | aul T. Bruflat, Vice President |
| , | | - | | | 100 kg 9 g g g g g g g g g g g g g g g g g |
| | | | | | THE RESERVE OF THE PARTY OF THE |
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| | | | | 44. 45. | |
| | · · · · · · · · · · · · · · · · · · · | | | 200 200 200 200 | |
| STATE OF SC | OUTH DAKOTA | | | 13.45 13.45 13.45 14.45 | |
| COUNTY OF I | MINNEHAHA SS | | | • | |
| | , | | | | THE REAL PROPERTY OF THE PARTY |
| On this | 21 day of J | anuary | 2021 | before me. a Notary Pu | blic, personally appeared |
| | Paul T. Bruflat | , an | | L. Nelson | one, percentary appeared |
| who. being by | me duly sworn, acknowledged | | | | e President |
| _ | Secretary, respectively, of the | • | | | |
| | y act and deed of said Corpo | | | | agea cala monament |
| +0000 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |) | | | |
| Ž 2 | M. BENT | S S | | m | |
| y. | NATABY BUBLIS |) [*] | | | <u> </u> |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

My Commission Expires March 2, 2026

Form F1975-11-2020