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STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE
AND ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Holland Homes, LLC in the principal amount of \$437,191.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated February 6, 2020 in Instrument: 20200206000049850 and Assignment of Leases and Rents Instrument: 20200206000049860

WHEREAS, the undersigned desires to release the hereinafter described real estate;

323 Timberview Trail, Chelsea, Alabama 35243

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Holland Homes, LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 30th day of December 2020

SOUTHPOINT BANK

By:

Jim Maples
Jim Maples-Senior Vice President

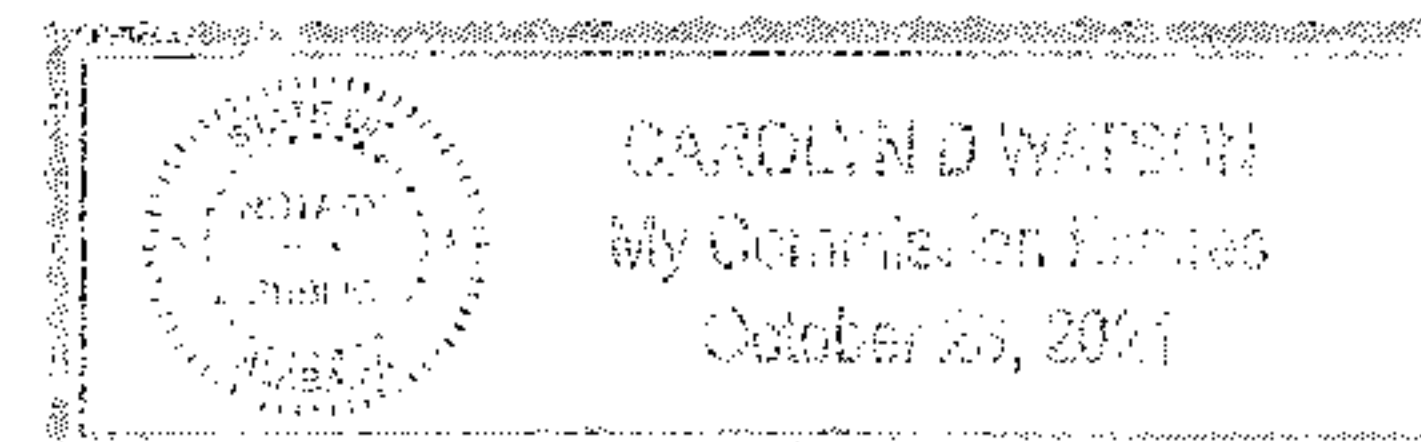
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 30th day of December 2020

Carolyn D. Watson
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
Starr Smoot
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#17006289



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2021 08:30:33 AM
\$23.00 CHERRY
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Allen S. Bayl