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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 3446330331

PREPARED BY: ANGELA M. FREEMAN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 26, 2020** executed by **SCOTT J. LAFONT AND BRITTA E. LAFONT. HUSBAND AND WIFE**, Mortgagor, located at **282 HIGHLAND PARK DR, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 02, 2020** as Instrument No. **20200302000081030** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


**AS DESCRIBED IN SAID MORTGAGE**

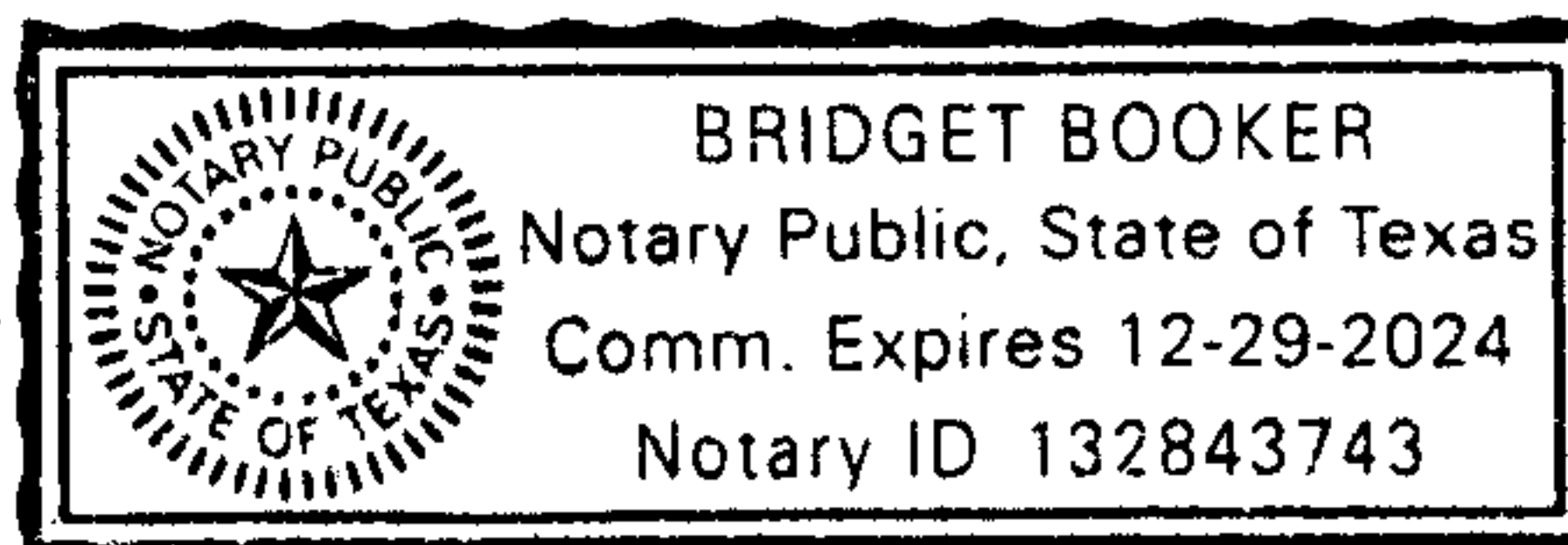
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 08, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
\_\_\_\_\_  
**ANGELA M. FREEMAN, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF DALLAS    ) ss.

On **FEBRUARY 08, 2021**, before me, **BRIDGET BOOKER**, personally appeared **ANGELA M. FREEMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**BRIDGET BOOKER (COMM. EXP. 12/29/2024)**  
NOTARY PUBLIC



POD: 20210128  
QL8040120IM - LR - AL

MIN: 100039034463303315

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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\$22.00 CHERRY  
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*Allie S. Beyl*