## 20210211000071820 02/11/2021 11:58:06 AM PARTREL 1/1

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Shelby County, AL 02/11/2021 11:58:06 AM S23.00 CHARITY 20210211000071820

alli 5. Buyl

## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Blackridge Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated January 31, 2020 in the original principal amount of \$4,874,300.00, and recorded in Inst. No. 20200213000060660 and Assignment of Rents and Leases recorded in Inst. No. 20200213000060670 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1426, 1429, 1450, 1451 and 1452, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersight February, 2021.	ned has caused these presents to be executed this 10 <sup>-10</sup> day of
	TRUSTMARK NATIONAL BANK, A National-Banking Association  By: Its:
STATE OF ALABAMA COUNTY OF JEFFERSON	

I, the undersigned, a notary public in and for said County in said State, hereby certify that Bon Hendrix, whose name as Senfor Vice President of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official 2021.  My Commission Expires:  2-2-2022	al seal this the 10th day of day of day of Notary Public	Jubhall WOTARY  POLICE OUT  JUBLIC & W  Copines Feb. 17
		STATE AND