20210210000070620 02/10/2021 04:04:08 PM DEEDS 1/3

This instrument was prepared by:

Joshua L. Hartman J L Hartman, P.C. P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to:

Frank Cagle, III and Jessica Cagle 2133 Paramount Run Hoover, AL 35244

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF NEXEXISONS)
SHELBY

That in consideration of SIX HUNDRED SIXTY THOUSAND AND 00/100 DOLLARS (\$660,000.00) to the undersigned grantor, Lake Wilborn Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Frank Cagle, III and Jessica Cagle, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Jefferson County, Alabama, to-wit:

Lot 558, according to the Survey of Lake Wilborn Phase 5C, as recorded in Map Book 51, Page 94, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

\$660,000.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

20210210000070620 02/10/2021 04:04:08 PM DEEDS 2/3

			or, by J. Daryl Spears, its Authorized Representative, ce, hereto set its signature and seal, this the 8th
	February ,	2021	•
			Talza Wilhamn Dantnara III C
			Lake Wilborn Partners, LLC, an Alabama limited liability company
-			Self-and and and and and and and and and and
			By:
			Name: J. Daryl Spears Its: Authorized Representative
			100. Thurstand Tropicouries
STATE	OF ALABAMA)		
JEFFER	SON COUNTY)		
J. DAR an Alaba is know Febru as such	YL SPEARS, whose ama limited liability on to me, acknowled ary 20	e name as Auth company, who ged before me 21, that,	in and for said County, in said State, hereby certify that corized Representative of Lake Wilborn Partners, LLC, se name is signed to the foregoing conveyance and who on this day to be effective on the 8th day of being informed of the contents of the conveyance, he ecuted the same voluntarily for and as the act of said
2021	Given under my hand	d and official s	eal this the <u>8th</u> day of <u>February</u> ,
	* · · · · · · · · · · · · · · · · · · ·		
	•		DAMENTON IN SELECTION OF THE SECONDARY OF THE PARTY OF TH
			Notary Public
	• • • • •	100100	
My Con	nmission expires: <u>03</u>	5/23/23	
			MANA STANA
			Page 2 of 2



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/10/2021 04:04:08 PM

Shelby County, AL 02/10/2021 04:04:08 PM S29.00 CHERRY 20210210000070620

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Na	me	Lake Wilbo	rn Partners, LLC		Grantee's Name	Frank Cagle, III and Jessica Cagle
Mailing Add	ress	3545 Marke Hoover, AL			Mailing Address	4180 Memorial Park Circle Hoover, AL 35226
Property Ado	dress	2133 Param Hoover, AL			Date of Sale Total Purchase Price	February 8, 2021 \$660,000.00
					Or Actual Value	\$
					Or	<u>ch</u>
					Assessor's Market Valu	ie <u>\$</u>
~	_		ial value claimed of documentary			following documentary evidence:
Bill	of S	ale		Appraisa	1	
Sales Contract				Other:		
Clos	ing S	Statement				
	•		ent presented for a ot required.	recordation cont	ains all of the requ	ired information referenced above,
				Instructi	ons	
Grantor's nand their co			_	ide the name of t	the person or perso	ns conveying interest to property
Grantee's rebeing conv			ıg address - prov	ide the name of	the person or perso	ons to whom interest to property is
•			sical address of terty was conveye		g conveyed, if ava	ilable. Date of Sale - the date on
-		-	total amount paid nt offered for rec	~	e of the property, l	ooth real and personal, being
conveyed l	by th	e instrume	-	ord. This may be	-	both real and personal, being appraisal conducted by a licensed
current use	e valu opert	uation, of the	he property as de erty tax purposes	termined by the	local official charg	of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of
accurate. I	furth	ner underst		e statements clair		in this document is true and nay result in the imposition of the
Date Z	2/8	3/2/	Print	Daus	el Ober	in
Una	attest	ed			Sign	too (Niver a la serie la seri
			(verified by)		(Gramor/Gran	tee/Owner/Agent/) circle one