

20210210000069180  
02/10/2021 11:17:28 AM  
UCCCONT 1/3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2058 93093 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20160713000244040 07/13/2016	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

OR	6a. ORGANIZATION'S NAME HIGH POINT BIRMINGHAM, LLC			
	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

OR	7a. ORGANIZATION'S NAME			
	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

OR	9a. ORGANIZATION'S NAME PINNACLE BANK			
	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: HIGH POINT BIRMINGHAM, LLC

2058 93093

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20160713000244040 07/13/2016		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME PINNACLE BANK	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME HIGH POINT BIRMINGHAM, LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut    ☐ covers as-extracted collateral    ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
Exhibit B attached

18. MISCELLANEOUS:

EXHIBIT B

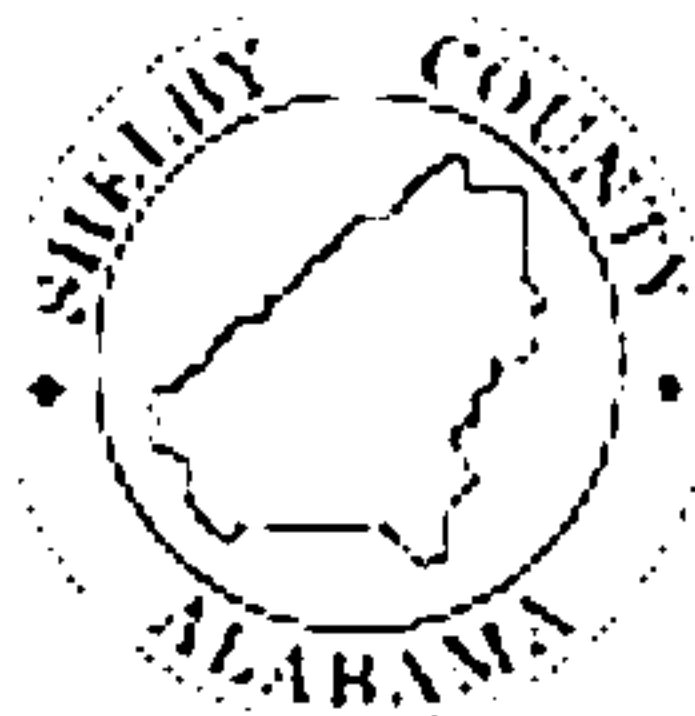
20160713C00244040 3/3 \$34.00  
Shelby Cnty Judge of Probate, AL  
07/13/2016 03:20:35 PM FILED/CERT

Commence at the Northwest corner of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 36, Township 18 South, Range 2 West and run South along the West line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section to the Southwest corner of said Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 36, Township 18 South, Range 2 West; thence 60 degrees 52 minutes to the left in a Southeasterly direction a distance of 536.00 feet to a point; thence 90 degrees 00 minutes to the left and run in a Northeasterly direction for a distance of 516.00 feet to the point of beginning; thence 70 degrees 30 minutes to the left and run in a Northwesterly direction for a distance of 304.00 feet to a point; thence 38 degrees 15 minutes to the left and run in a Northwesterly direction for a distance of 142.71 feet to a point on the Easterly right of way line of Dewberry Drive, said point being on a curve to the right, said curve having a radius of 160.00 feet and a central angle of 22 degrees 42 minutes 25 seconds; thence 108 degrees 34 minutes 46 seconds to the right (angle measured to tangent of said curve) and run in a Northeasterly direction in the arc of said curve to the right and along said right of way line for a distance of 63.41 feet to the P.C.C. (point of compound curve) of a curve to the right said curve having a radius of 250.52 feet and a central angle of 41 degrees 05 minutes 04 seconds; thence Northeasterly in the arc of said curve and along said right of way line for a distance of 179.63 feet to the P.T. (point of tangent) of said curve; thence Northeasterly in the tangent to said curve and along said right of way line for a distance of 50.00 feet to the P.C. (point of curve) of a curve to the left, said curve having a radius of 167.05 feet and a central angle of 67 degrees 25 minutes; thence Northeasterly in the arc of said curve to the left and along said right of way line for a distance of 196.55 feet to the P.T. (point of tangent) of said curve; thence Northeasterly in the tangent to said curve and along said right of way line for a distance of 69.37 feet to a point on the Southwesterly right of way line of U.S. Highway No. 280; thence 100 degrees 55 minutes 30 seconds to the right and run in a Southeasterly direction along said right of way line for a distance of 145.00 feet to a point; thence 7 degrees 07 minutes 30 seconds to the left and run in a Southeasterly direction along said right of way line for a distance of 12.90 feet to a point; thence 90 degrees 00 minutes to the right and run in a Southwesterly direction for a distance of 480.00 feet to the point of beginning.

Situated in Shelby County, Alabama. NOW KNOWN AS:

Lot 2, according to the Survey of Dewberry's Subdivision, as recorded in Plat Book 9, Page 11, in the Probate Office of Shelby County, Alabama.

Together with that non-exclusive right of way for ingress and egress as recorded in Real Volume 7, Page 461.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/10/2021 11:17:28 AM  
\$41.00 JESSICA  
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*Allie S. Bayl*