When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 0062944905

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20160419000127610</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: ALLYSON C WILLIAMSON AND JOHN V WILLIAMSON, WIFE AND HUSBAND having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME MORTGAGE OF AMERICA INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 08th day of February in the year 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME MORTGAGE OF AMERICA INC., ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

**VICE PRESIDENT** 

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 08th day of February in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR HOME MORTGAGE OF AMERICA INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK

Notary Public - State of Florida

Commission # HH 066179

My Comm. Expires Nov 22, 2024

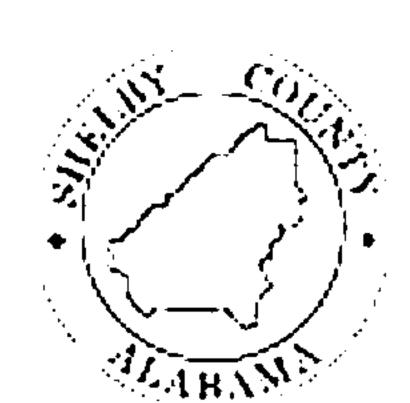
Bonded through National Notary Assn.

CENRC 420866280 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN SERVICI MIN 100198230000578339 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082102-08:45:36 [C-1] ERCNAL1





\*D0069840373\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/08/2021 03:47:16 PM
\$22.00 CHERRY

20210208000066130

