



FAIR CAMPAIGN PRACTICES  
STATE OF ALABAMA



20210208000065390 1/6 \$.00  
Shelby Cnty Judge of Probate, AL  
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THIS AREA FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

County Division Code: AL040  
Inst. # 2021013044 Pages: 1 of 6  
I certify this instrument filed on  
2/2/2021 3:35 PM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: SSTEPHENS

Please Print in Ink or Type.

|                                                                                                         |                    |                                                  |                                       |
|---------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Chris Woods</b>                                             |                    | Political Party/Ballot Affiliation<br><b>N/A</b> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>MAYOR OF Birmingham</b> |                    |                                                  |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>P.O. Box 2471</b>             |                    |                                                  |                                       |
| City<br><b>B'ham</b>                                                                                    | State<br><b>AL</b> | ZIP Code<br><b>35201</b>                         | Telephone Number<br><b>[REDACTED]</b> |

Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

**JAN 31, 2021**

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

| Summary of activity since last filed report |                                                               |    |                  |
|---------------------------------------------|---------------------------------------------------------------|----|------------------|
| 1                                           | Beginning balance (ending balance from previous filing)       |    | 1                |
| <b>Cash Contributions</b>                   |                                                               |    |                  |
| 2a                                          | Itemized cash contributions (total from Form 2)               | 2a | <b>11,600.00</b> |
| 2b                                          | Non-itemized cash contributions                               | 2b |                  |
| 2c                                          | Total cash contributions (add lines 2a and 2b)                | 2c | <b>11,600.00</b> |
| <b>In-Kind Contributions</b>                |                                                               |    |                  |
| 3a                                          | Itemized in-kind contributions (total from Form 3)            | 3a | <b>5,571.25</b>  |
| 3b                                          | Non-itemized in-kind contributions                            | 3b |                  |
| 3c                                          | Total in-kind contributions (add lines 3a and 3b)             | 3c | <b>5,571.25</b>  |
| <b>Receipts from Other Sources</b>          |                                                               |    |                  |
| 4a                                          | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <b>30,000.00</b> |
| 4b                                          | Non-itemized Receipts from Other Sources                      | 4b |                  |
| 4c                                          | Total receipts from other sources (add lines 4a and 4b)       | 4c | <b>30,000.00</b> |
| <b>Expenditures</b>                         |                                                               |    |                  |
| 5a                                          | Itemized expenditures (total from Form 5)                     | 5a | <b>8,999.70</b>  |
| 5b                                          | Non-itemized expenditures                                     | 5b |                  |
| 5c                                          | Total expenditures (add lines 5a and 5b)                      | 5c | <b>8,999.70</b>  |
| 6                                           | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <b>32,600.30</b> |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

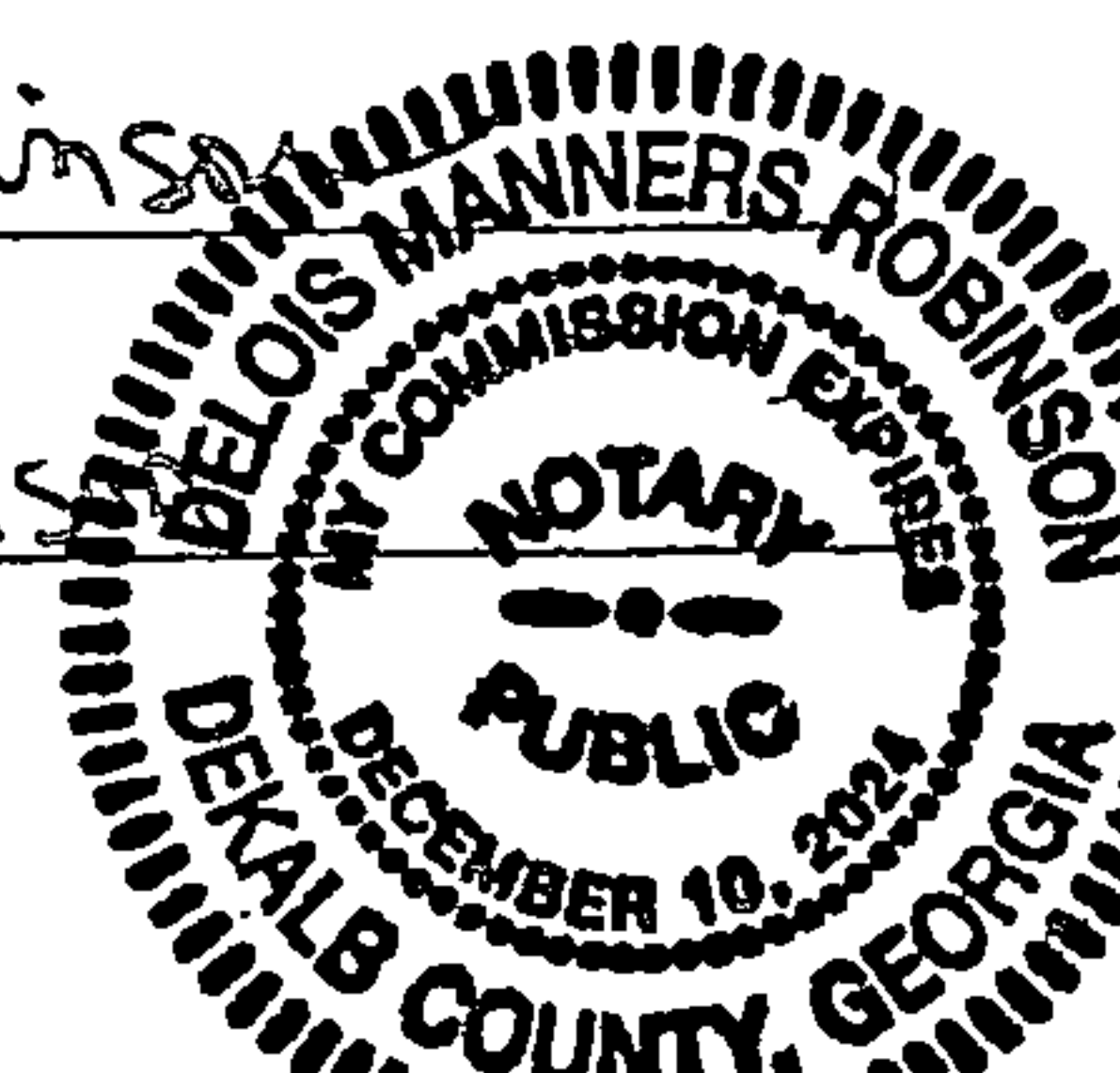
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Christopher Woods** 1/31/2021  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this **31st** day of **January** of the year **2021**. My commission expires the **10th** day of **December** of the year **2024**.

**Delois Manners Robinson**  
Signature of Notary Public

**Delois Manners Robinson**  
Print Notary's Name



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual                          | PAC | Other | Returned |                                                   |                              |
| Anthony Thomasino                  | 1091 Country Club Circle 35244                                                  |                                          | <input checked="" type="checkbox"/> |     |       |          | 1/22/21                                           | 1,000.00                     |
| Myra Williams Jones                | 1728 Winesford Road<br>Bham, AL 35215                                           |                                          | <input checked="" type="checkbox"/> |     |       |          | 1/22/21                                           | 100.00                       |
| Avast Realty, LLC                  | 5336 Stadium Terrace Parkway<br>Bham, AL 35244                                  | <input checked="" type="checkbox"/>      |                                     |     |       |          | 1/23/21                                           | 1,500.00                     |
| Real Estate Invest<br>ment, LLC    | 3010 6th Ave South<br>Bham, AL 35233                                            | <input checked="" type="checkbox"/>      |                                     |     |       |          | 1/23/21                                           | 1,500.00                     |
| Jamie Purcell                      | 4113 Crosshairs Drive<br>Bham, AL 35243                                         |                                          | <input checked="" type="checkbox"/> |     |       |          | 1/29/21                                           | 1,000.00                     |
| Dingus Newell<br>Consulting, LLC   | 3144 Canada Heights Rd<br>Bham, AL 35243                                        | <input checked="" type="checkbox"/>      |                                     |     |       |          | 1/29/21                                           | 1,000.00                     |
| Michael Sanford                    | 5795 Henry Black Dr.<br>Pinson, AL 35126                                        |                                          | <input checked="" type="checkbox"/> |     |       |          | 1/29/21                                           | 1,500.00                     |
| Bill & Susan Slippy                | 2475 Altadena Road<br>Bham, AL 35243                                            |                                          | <input checked="" type="checkbox"/> |     |       |          | 1/31/21                                           | 1,000.00                     |
| J.S. Shannon                       | 2061 Rock Highland Ridge<br>Bham, AL 35242                                      |                                          | <input checked="" type="checkbox"/> |     |       |          | 1/31/21                                           | 2,000.00                     |
| Amanda Tabor                       | 204 Park Gate Way<br>Alabaster, AL 35007                                        |                                          | <input checked="" type="checkbox"/> |     |       |          | 1/31/21                                           | 1,000.00                     |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |                                     |     |       |          |                                                   | 11,600.00                    |

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NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

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|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----------------------|-------|------|------------|--|---------------------------------------------------|------------------------------|
| CONTRIBUTOR<br>(INCLUDE FULL NAME)                                            | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       |                          |            | SOURCE<br>(CHECK ONE) |       |      |            |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|                                                                               |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC                   | Other |      |            |  |                                                   |                              |
| Fresh Prints                                                                  | P.O. Box 412063<br>Boston, MA 02241                                             |                                       | ✓           |                         |           |      |      |                | ✓     |                          |            |                       |       | 1/21 | 1,338.00   |  |                                                   |                              |
| Vinyl Signs                                                                   | 111 Industrial Park<br>Peachville, AL 36067                                     |                                       | ✓           |                         |           |      |      |                | ✓     |                          |            |                       |       | 1/21 | 383.25     |  |                                                   |                              |
| Tricor Principe                                                               | 155 Office Plaza Dr<br>Tallahassee, FL 32301                                    |                                       | ✓           |                         |           |      |      |                | ✓     |                          |            |                       |       | 1/21 | 150.00     |  |                                                   |                              |
| Hill Printing<br>Services                                                     | 701 19th St. E. S. 147<br>Birmingham, AL 35216                                  |                                       | ✓           |                         |           |      |      |                | ✓     |                          |            |                       |       | 1/21 | 1,200.00   |  |                                                   |                              |
| Professional<br>Electronics                                                   | 202 Stoneridge Trl<br>Bham, AL 35210                                            |                                       | ✓           |                         |           |      |      |                | ✓     |                          |            |                       |       | 1/21 | 2,500.00   |  |                                                   |                              |
|                                                                               |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |      |            |  |                                                   |                              |
|                                                                               |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |      |            |  |                                                   |                              |
|                                                                               |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |      |            |  |                                                   |                              |
|                                                                               |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |      |            |  |                                                   |                              |
|                                                                               |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |      |            |  |                                                   |                              |
| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE                                         |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |      | \$5,571.25 |  |                                                   |                              |
| FORM REVISED 10.27.2011                                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |      |            |  |                                                   |                              |

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM 4: Receipts from Other Sources** loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |                                     |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br><small>(FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)</small> | RECEIPT SOURCE (CHECK ONE) |     |                                     |          |       |  | DATE RECEIVED<br>(mo /day/yr.) | AMOUNT OF RECEIPT |
|------------------------------------------|------------------------------------------------------------------------------|-----------------|-------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|-------------------------------------|----------|-------|--|--------------------------------|-------------------|
|                                          |                                                                              | Interest        | Loan                                | Other |                                                                                                                                                                             | Lending Institution        | PAC | Individual                          | Business | Other |  |                                |                   |
| Chris & Cassandra Woods                  | 3805 5th Ave S.<br>Birmingham, AL 35222                                      |                 | <input checked="" type="checkbox"/> |       | Chris & Cassandra Woods                                                                                                                                                     |                            |     | <input checked="" type="checkbox"/> |          |       |  | 1/21                           | 5,000.            |
| Bruce Pettway                            | 2000 South Bridge<br>Birmingham, AL 35209                                    |                 | <input checked="" type="checkbox"/> |       | Bruce Pettway                                                                                                                                                               |                            |     | <input checked="" type="checkbox"/> |          |       |  | 1/21                           | 15,000.           |
| Chris & Cassandra Woods                  | 3805 5th Ave S.<br>Birmingham, AL 35222                                      |                 | <input checked="" type="checkbox"/> |       | Chris & Cassandra Woods                                                                                                                                                     |                            |     | <input checked="" type="checkbox"/> |          |       |  | 1/21                           | 14,000.           |
|                                          |                                                                              |                 |                                     |       |                                                                                                                                                                             |                            |     |                                     |          |       |  |                                |                   |
|                                          |                                                                              |                 |                                     |       |                                                                                                                                                                             |                            |     |                                     |          |       |  |                                |                   |
|                                          |                                                                              |                 |                                     |       |                                                                                                                                                                             |                            |     |                                     |          |       |  |                                |                   |
|                                          |                                                                              |                 |                                     |       |                                                                                                                                                                             |                            |     |                                     |          |       |  |                                |                   |
|                                          |                                                                              |                 |                                     |       |                                                                                                                                                                             |                            |     |                                     |          |       |  |                                |                   |
|                                          |                                                                              |                 |                                     |       |                                                                                                                                                                             |                            |     |                                     |          |       |  |                                |                   |
|                                          |                                                                              |                 |                                     |       |                                                                                                                                                                             |                            |     |                                     |          |       |  |                                |                   |
| TOTAL RECEIPTS THIS PAGE                 |                                                                              |                 |                                     |       |                                                                                                                                                                             |                            |     |                                     |          |       |  | 39,000.                        |                   |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL



## FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       |              | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|--------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |              |                                         |                             |
| Alabama Democratic<br>Vote-Builder<br><del>Continuum Consulting</del> | P.O. Box 950<br>Montgomery, AL 36101                                            |                                       |             |                         |                            |      |             |                   |         |                | SOFTWARE                              | Vote Builder | 1-22-21                                 | 1,500.00                    |
| Can Cultura, LLC                                                      | P.O. Box 14073<br>SEATTLE, WA 98114                                             |                                       |             |                         |                            |      |             |                   |         |                | CALLING SERVICES                      |              | 1-26-21                                 | 7,499.70                    |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |              |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |              |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |              |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |              |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |              |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |              |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |              |                                         |                             |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       | \$8,999.70   |                                         |                             |

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## NAME OF CANDIDATE OR ELECTED OFFICIAL:

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[illegible]

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