



FAIR CAMPAIGN PRACTICES
STATE OF ALABAMA



20210208000065360 1/4 \$.00
Shelby Cnty Judge of Probate, AL
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Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

RECEIVED

JAN 03 2021

County Division Code: AL040
Inst. # 2021012957 Pages: 1 of 4
I certify this instrument filed on
2/2/2021 1:10 PM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

Name of Candidate or Elected Official John Bradley Lyda		Political Party/Ballot Affiliation N/A
Office Sought or Held (Include district or circuit number, if applicable) Hoover City Council, Place 3		
Address ☐ Check box if reporting new address 3484 Tamassee Lane		
City Hoover	State AL	ZIP Code 35226
Telephone Number 		

Calendar Year
covered by this report

2020

☐ Amended Annual Report
☐ Termination Report

Total Pages in Report
Include this page in
your count.

4

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$84,839.33
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$7,500.00	
2b	Non-itemized cash contributions	2b	\$50.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$7,550.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$4,196.68	
5b	Non-itemized expenditures	5b	\$612.08	
5c	Total expenditures (add lines 5a and 5b)	5c	\$4,808.76	
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$87,580.57	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$22,299.89
9	Total cash contributions for year	9	\$54,338.08
10	Total in-kind contributions for year	10	\$200.00
11	Total receipts from other sources for year	11	\$20,000.00
12	Total expenditures for year	12	\$9,057.40
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$87,580.57
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

John R. Lyda
Signature of Candidate or Elected Official

8/4/21
Date

Sworn to and subscribed before me this 4th day of January of the year 2021. My commission expires the 20 day of Sept. of the year 2023.

Wendy Lane Dickerson
Signature of Notary Public
Wendy Lane Dickerson
Print Notary's Name

FORM REVISED 5-24-2017

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley LydaPAGE 2 OF 4

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
Starling Concrete Resurfacing	1921 Shannon Road Bessemer, AL 35022	☒	☐	☐	☐	09/08/2020	\$600.00
Master Solutions, LLC	1600 5th St. NW Birmingham, AL 35215	☒	☐	☐	☐	09/16/2020	\$400.00
Charlie Waldrep	2323 2nd Ave North Birmingham, AL 35203	☐	☒	☐	☐	10/06/2020	\$1,000.00
ABPAC	PO Box 241305 Montgomery, AL 36124	☐	☐	☒	☐	10/14/2020	\$2,500.00
Christopher Dorris	2717 John Hawkins Parkway, Suite 115 Hoover, AL 35244	☐	☒	☐	☐	10/14/2020	\$1,000.00
Barnes & Barnes Law Firm, PC	8107 Parkway Drive Leeds, AL 35094	☒	☐	☐	☐	10/28/2020	\$1,000.00
Trussville Clinic Partners	1286 Oak Grove Road Birmingham, AL 35209	☒	☐	☐	☐	12/01/2020	\$500.00
Bill & Liz Martin	861 Fulip Poplar Drive Hoover, AL 35244	☐	☒	☐	☐	08/11/2020	\$500.00
		☐	☐	☐	☐		
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$7,500.00

FORM REVISED 10.29.99


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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley Lyda

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OF

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The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Advertising	Contributions/ Political	Food	Fundraising	Loan	Repayment	Lodging	Transportation		
Sam's Club	3053 John Hawkins Pkwy Hoover, AL 35244			✓						8/24/2020	\$127.33
Costco	3650 Galleria Circle Hoover, AL 35244			✓						8/24/2020	\$450.35
Costco	3650 Galleria Circle Hoover, AL 35244			✓						8/24/2020	\$615.24
Taco Mama	327 Summit Blvd Birmingham, AL 35243			✓						8/27/2020	\$317.00
JeffCo GOP	PO Box 590161 Birmingham, AL 35259		✓							9/21/2020	\$100.00
Hoover Metro Kiwanis Club	4741 Chace Circle Hoover, AL 35244		✓							9/29/2020	\$100.00
Hoover Service Club	3140 Club Drive Hoover, AL 35226		✓							10/7/2020	\$250.00
Costco	3650 Galleria Circle Hoover, AL 35244			✓						11/2/2020	\$437.77
Costco	3650 Galleria Circle Hoover, AL 35244			✓						11/2/2020	\$396.96
TOTAL EXPENDITURES THIS PAGE											\$2,794.65

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BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

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The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants	Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Alabama ABC	3232 Galleria Circle Hoover, AL 35244						☒						11/3/2020	\$380.43
J Alexanders	3320 Galleria Circle Hoover, AL 35244						☒						11/4/2020	\$202.54
J Alexanders	3320 Galleria Circle Hoover, AL 35244						☒						11/4/2020	\$128.22
Shutterfly	2800 Bridge Parkway Redwood City, CA 94065	☒											12/7/2020	\$281.04
American Council of Young Political Leaders	1030 15th St. NW Suite 580 Washington, DC 20005				☒								12/8/2020	\$250.00
USPS	1809 Riverchase Drive Hoover, AL 35244	☒											12/9/2020	\$145.00
Paypal	2211 North First Street San Jose, CA 95131	☒											8/24/2020	\$14.80
TOTAL EXPENDITURES THIS PAGE													\$1,402.03	

FORM REVISED 10-29-99

