



FAIR  
STA

20210208000065250 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
02/08/2021 01:50:30 PM FILED/CERT

FILED IN OFFICE  
PROBATE COURT

FEB 01 REC'D

JAMES P. NAFTEL, II  
Judge of Probate  
E.O.D.

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2021012179 Pages: 1 of 1  
I certify this instrument filed on  
2/1/2021 11:25 AM Doc: ELPCC  
Judge of Probate  
Jefferson County, AL.

Clerk: NICOLE

# Appointment of Principal Campaign Committee

Please print in ink or type.

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

- ☐ I appoint myself as the sole member of my principal campaign committee.
- ☒ I hereby appoint the individuals listed below to act as my principal campaign committee.

Full Name of Candidate <b>TONY CHRISTON-WALKER</b>			
Office Sought (include district or circuit number, if applicable) <b>Birmingham School Board Dist. 6 Democrat</b>		Political Party / Ballot Affiliation	
Address of the Committee (street or post office box) <b>P.O. Box 111074</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35211</b>	Telephone Number <b>[REDACTED]</b>

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson			
Full Name <b>Kibibi Jones</b>		Email Address <b>kibibijones@gmail.com</b>	
Address (street or post office box) <b>704 Center Pl. SW</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35211</b>	
Signature of Appointee <b>[Signature]</b>			

Treasurer			
Full Name <b>David Finny</b>		Email Address <b>davidfinny@gmail.com</b>	
Address (street or post office box) <b>605 46th St. S</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35222</b>	
Signature of Appointee <b>[Signature]</b>			

Committee Member			
Full Name <b>Rose Walker</b>		Email Address <b>esob.walker@gmail.com</b>	
Address (street or post office box) <b>2721 21st Street. ENS</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35208</b>	
Signature of Appointee <b>[Signature]</b>			

Committee Member			
Full Name <b>Nicole Slater</b>		Email Address <b>nicol Slater@gmail.com</b>	
Address (street or post office box) <b>1015 1st Street N.</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35204</b>	
Signature of Appointee <b>[Signature]</b>			

Committee Member			
Full Name <b>Moneka Thompson</b>		Email Address <b>mthomp3@gmail.com</b>	
Address (street or post office box) <b>103 Calloway Dr</b>			
City <b>Dallas</b>	State <b>AL</b>	ZIP Code <b>35214</b>	
Signature of Appointee <b>[Signature]</b>			

Committee Dissolution Designee			
Full Name <b>Roslyn Mitchell</b>		Email Address <b>rozmitche@yahoo.com</b>	
Address (street or post office box) <b>1900 Nova Scotia. Cir</b>			
City <b>Bessena</b>	State <b>AL</b>	ZIP Code <b>35022</b>	
Signature of Appointee <b>[Signature]</b>			

## Where to file this form ...

- State candidates file with the Office of the Secretary of State.\*
- County candidates must file electronically at [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov)
- Municipal candidates file with the county judge of probate.

\* This form does not establish electronic filing. To file electronically, visit [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov) and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate  
**[Signature]**

Date  
**1/29/2021**