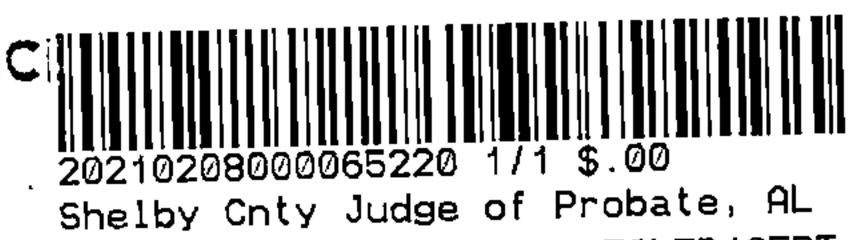


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## Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND

POLITICAL ACTION COMMITTEESFILED IN OFFICE PROBATE COURT

JAN 26 2021

JAMES P. NAFTEL, II

County Division Code: AL040 Inst. # 2021009940 Pages: 1 of 1 l certify this instrument filed on 1/26/2021 11:22 AM Doc: ELDISS Judge of Probate Jefferson County, AL.

Clerk: CRAWFORD

| • |                                   |
|---|-----------------------------------|
| • | 20210128000048270 1/1 \$.00       |
|   | Shelby Cnty Judge of Probata A    |
| • | 01/28/2021 01:29:14 PM FILED/CERT |

|   | t.                                      | E.O.D.                | Charles of the Control of the Contro | tus (check one)   |       |
|---|---|-----------------------|--|---|-------|
| Name of Candidate or Elected Off  |   |                       | _  | ort required because I have ha                                    | id no |
|   |   | ·                     | activity   | since the last reporting period                                   |       |
| Contract Contract Contract of the Contract of | Gent or already runt or 15 applies blo) | <u> </u>              | Term!na  | ation report attached   |       |
| Office Sought or Held (Include dis  | (Location number, it approache)         | ), (172) (1)          | Note:  |   |       |
| Address Check box if reporting  |   |                       |  | had activity since the last rep                                   | ort   |
| Variess Officer for it tehoral  | ang mon dadi sas                        |                       | 1 •  | e responsible for filing the                                      |       |
| 751 () 121  | J € JT,                                 |                       |  | inual Report covering the las                                     |       |
| City  | State ZIP'C                             | ode Telephone Number  |  | vity. However, the submission                                     |       |
| CEED7   | 49002 1A                                |                       | •  | n Report along with the State<br>ion will satisfy this regulremen |       |
|   |   |                       |  |   |       |
| This statement dissolve   | as the shove-named Di                   | rincinal Campaign C   | Committee or Polit   | tical Action Committee a  | s of  |
| This statement dissolve   | es life above-named [_]                 | miorpai Campaign C    |  | ^ .   | . O.  |
| the   | day of DANU                             | のタイプショ                | in the year  | ~ (~ ~ )  |       |
| · · · · · · · · · · · · · · · · · · ·   |   |                       |  |   |       |
| Pursuant to §17-5-7(a)  | [Code of Alabama, 19]                   | 75], any excess fund  | ds shall be dispos   | sed of in the following   |       |
| Pursuant to §17-5-7(a) manner:  | [Code of Alabama, 19                    | 75], any excess fund  | ds shall be dispos   | sed of in the following   |       |
|   | [Code of Alabama, 19                    | 75], any excess fund  | ds shall be dispos   | sed of in the following   |       |
|   |   | 75], any excess fund  |  | sed of in the following   |       |
|   |   |                       |  | sed of in the following   |       |
|   |   |                       |  |   |       |
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|   |   |                       |  |   |       |
|   |   |                       |  |   |       |
|   |   |                       |  |   |       |
| manner:   |   |                       |  |   |       |
| manner:   |   |                       |  |   |       |
|   | pama Fair Campaign Pi                   | ractices Act, I hereb | y swear, or affirm   |   |       |

Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee

Dale