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Shelby Cnty Judge of Probate, AL  
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PROBATE COURT

IAN 26 REC'D

JAMES P. NAFTEL, II  
Judge of Probate

E.O.D.



STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

MONTHLY & WEEKLY

Please Print in Ink or Type.

|                                                                                                                       |             |                                    |                                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|--------------------------------|
| Name of Candidate or Elected Official<br>Walter "BigWalt" Wilson                                                      |             | Political Party/Ballot Affiliation |                                |
| Office Sought or Held (Include district or circuit number, if applicable)<br>Birmingham Board of Education District 7 |             |                                    |                                |
| Address <input type="checkbox"/> Check box if reporting new address<br>4657 Hillman Drive SW                          |             |                                    |                                |
| City<br>Birmingham                                                                                                    | State<br>AL | ZIP Code<br>35221                  | Telephone Number<br>[REDACTED] |



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THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2021010050 Pages: 1 of 4  
I certify this instrument filed on  
1/26/2021 1:35 PM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: NICOLE

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month for which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report

|                                                           |           |
|-----------------------------------------------------------|-----------|
| Month for which the report is filed.                      |           |
| Date of Friday in the week for which the report is filed. | 1/22/2021 |
| Total Number of Pages in Report                           | 4         |

## Summary of activity since last filed report

|                                       |                                                               |    |            |            |
|---------------------------------------|---------------------------------------------------------------|----|------------|------------|
| 1                                     | Beginning balance (ending balance from previous filing)       |    | 1          | \$3,024.75 |
| <b>Cash Contributions</b>             |                                                               |    |            |            |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | \$350.00   |            |
| 2b                                    | Non-itemized cash contributions                               | 2b | \$25.00    |            |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | \$375.00   |            |
| <b>In-Kind Contributions</b>          |                                                               |    |            |            |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a | \$400.00   |            |
| 3b                                    | Non-itemized in-kind contributions                            | 3b | \$0.00     |            |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c | \$400.00   |            |
| <b>Receipts from Other Sources</b>    |                                                               |    |            |            |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a | \$0.00     |            |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b | \$0.00     |            |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | \$0.00     |            |
| <b>Expenditures</b>                   |                                                               |    |            |            |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | \$1,750.00 |            |
| 5b                                    | Non-itemized expenditures                                     | 5b | \$0.00     |            |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | \$1,750.00 |            |
| <b>Expenditures on Line of Credit</b> |                                                               |    |            |            |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a | \$0.00     |            |
| 6b                                    | Non-itemized expenditures                                     | 6b | \$0.00     |            |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c | \$0.00     |            |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | \$1,649.75 |            |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 25<sup>th</sup> day of January of the year 2021. My commission expires the 1<sup>st</sup> day of January of the year 2025.

Signature of Notary Public



# FORM 2: Contributions received by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Walter "BigWalt" Wilson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| Anita Wilson-Foster                | 3023 33rd Ct. N, Birmingham, AL 35207                                           |                                          | ✓          |     |       |          | 1/18/2021                                         | \$100.00                     |
| Michael Boswell                    | 3881 El Camino Place, Alexandria, VA 22309                                      |                                          | ✓          |     |       |          | 1/20/2021                                         | \$250.00                     |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          | <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>         | \$350.00                     |



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FORM REVISED 10.27.2011

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**TOTAL CASH CONTRIBUTIONS THIS PAGE**