

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

PROBATE COURT

JAN 29 REC'D

JAMES P. NAFTEL, II  
Judge of Probate

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2021011833 Pages: 1 of 7  
I certify this instrument filed on  
1/29/2021 2:51 PM Doc: ELANN  
Judge of Probate  
Jefferson County, AL.

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A



20210208000065180 1/7 \$.00  
Shelby Cnty Judge of Probate, AL  
02/08/2021 01:50:23 PM FILED/CERT

rk: NICOLE

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation
Crystal N. Smitherman	
Office Sought or Held (include district or circuit number, if applicable)	
Birmingham City Council District 6	
Address <input type="checkbox"/> Check box if reporting new address	
2029 2nd Avenue North	
City	State
Birmingham	AL
ZIP Code	Telephone Number
35203	

Reporting year covered by this report.

2020

☐ Amended Annual Report  
☐ Termination Report

Total Pages in Report  
Include this page in your count.

7

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	7,804.92
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	9,050	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	9,050	\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0	
4b	Total non-itemized receipts from other sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	11,989.7	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	11,989.7	\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	4,865.22	\$0.00

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	7,804.92
9	Total cash contributions for year	9	9,050
10	Total in-kind contributions for year	10	0
11	Total receipts from other sources for year	11	0
12	Total expenditures for year	12	11,989.7
13	Total expenditures on line of credit for year	13	0
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	4,865.22 \$0.00
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 28th day of January of the year 2021. My commission expires 30th August

the year 2024

Signature of Notary Public

JARVIS SHERARD ESCOTT  
Notary Public  
Alabama - State at Large  
My Commission Expires Aug 30, 2024



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Crystal N. Smitherman

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Schaeffer P. LLC	3801 River View Circle Birmingham, AL 35243	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1/27/2020	\$500.00
Millennium Political Action Committee	2117 2nd Ave N. Birmingham, AL 35203	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1/28/2020	\$250.00
Deborah Bugd Walker Attorney At Law	P.O. Box 360353 Hoover, AL 35230	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1/29/2020	\$300.00
William K. Holbrook	1831 28th Ave S Unit 4SS Homewood, AL 35209	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1/29/2020	\$100.00
United Mine Workers of America	18354 Grunhico Gateway Drive Suite 200 Tomball, TX 77472-1779	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	01/31/2020	\$500.00
Environmental Litigation Group, PC	2160 Highland Ave S Birmingham, AL 35205	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	01/31/2020	\$1,000.00
CWA 3802 BHAM PAC	210 Summit Parkway Birmingham, AL 35209	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	02/04/2020	\$500.00
Michael Choy	1412 Wellington Rd. 2450 Birmingham, AL 35213	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	02/04/2020	\$500.00
Brian C. Hamilton	3878 Village Center Drive Hoover, AL 35226	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2/4/2020	\$250.00

FORM REVISED 9.2.2011

TOTAL CASH CONTRIBUTIONS THIS PAGE

\$3,900.00





ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Crystal N. Snitherman

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Larry Ward	4460 Clairmont Ave Birmingham, AL 35222	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2/4/ 2020	\$1,000.00
Everett Hatches	1800 International Park Dr Hoover, AL 35243	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1/31/2020	\$250.00
Graft O'Neal	2864 Baltimore Rd Bham, AL 35233	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$250.00
Kernit Kendrick	1130 Park View Hoover, AL 35244	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$100.00
Stewart Springer	2213 Spellingwood Drive Birmingham, AL 35243	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$100.00
Joseph Saiia	3424 Brook Mountain Lane Birmingham, AL 35223	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$500.00
Alan Engel	3547 Kingship Rd Birmingham, AL 35223	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$250.00
Reginald McDaniel	3720 4th Ave S Birmingham, AL 35222	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$100.00
Gene Hallman	2018 Rosemont Place Vestavia, AL 35243	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$500.00

FORM REVISED 9.2.2011

TOTAL CASH CONTRIBUTIONS THIS PAGE

\$3,050.00

20210208000065180 3/7 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/08/2021 01:50:23 PM FILED/CERT



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Crystal N. Smitheman

When total contributions from a single source exceed \$100.00, the FCRA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Ralph Cook	536 Bishop Way NE Atlanta, GA 30312	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$100.00
Thomas Spina	1330 21st Way S Bham, AL 35205	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$250.00
Michael Bell	3580 Spandwick Pl Bham, AL 35242	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$100.00
Mike Warren	5206 Mountain Ridge Parkway Bham, AL 35222	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$200.00
Tonya Smitheman	P.O. Box 6714 Alabaster, AL 35007	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$100.00
Tom Lockin	653 Turner Cir. Hoover, AL 35226	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2-5-2020	\$1000.00
ENPAC	P.O. Box 3723 Montgomery, AL 36109	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	01-08-2020	\$250.00
United States Steel Corporation Political Action Committee	600 Grant Street Pittsburgh, PA 15219	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	01-08-2020	\$250.00

FORM REVISED 9.2.2011

TOTAL CASH CONTRIBUTIONS THIS PAGE

\$1,350.00

RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

Crystal N. Smith

PAGE \_\_\_\_\_ OF \_\_\_\_\_

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

20210208000065180 5/7 \$.00  
Shelby Cnty Judge of Probate, AL  
02/08/2021 01:50:23 PM FILED/CERT



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Crystal N. Smitherman

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION
SouthEast Consulting Group, LLC	P.O. Box 6192 Montgomery, AL 36106	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Becyn Harris Clarity Art	1123 Briarhill LN NE Atlanta, GA 30324	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
1987 Supply Co.	2110 16th Ave NE B'ham, AL 35234	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
SouthCoast Consulting Group	P.O. Box 6192 Montgomery, AL 36106	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
UA BLSA	BOX #2870382 Tuscaloosa, AL 35487	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Just Rattle	6316 N. Guail Road Paradise Valley, AZ 85253	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
NLC Conference	660 N. Capitol St. NW Washington, DC 20001	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Conference
Hobby Lobby	255 Lakeshore Pkwy Hennwood, AL 35209	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
POST MASTER	35124th St N B'ham, AL 35203	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Permit Fee Renewal
TOTAL EXPENDITURES THIS PAGE											\$1,439.7
FORM REVISED 9.2.2011											\$ 0.00



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Ernest N. Sifnerman

**PERSON/GROUP/BUSINESS  
RECEIVING EXPENDITURE  
(INCLUDE FULL NAME)**

**ADDRESS**  
(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE  
(CHECK ONE)**

**DATE OF  
EXPENDITURE**  
(mo./day/yr.)

AMC  
O  
EXPEN

20210208000065180 7/7 \$.00  
Shelby Cnty Judge of Probate, AL  
02/08/2021 01:50:23 PM FILED/CERT

[illegible]

FORM REVISED 9.2.2011

TOTAL EXPENDITURES THIS PAGE