

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number
MNOC105848876

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
2/8/2021

 **Primary Document: Alabama Title**



20210208000065100 1/5 \$34.00
Shelby Cnty Judge of Probate, AL
02/08/2021 01:31:21 PM FILED/CERT

Side ID	Title Number	Issue Date
PH1412302B	103626081	2/27/2020

 **Manufactured Home**
2002 PALM HA PHT356F8
White

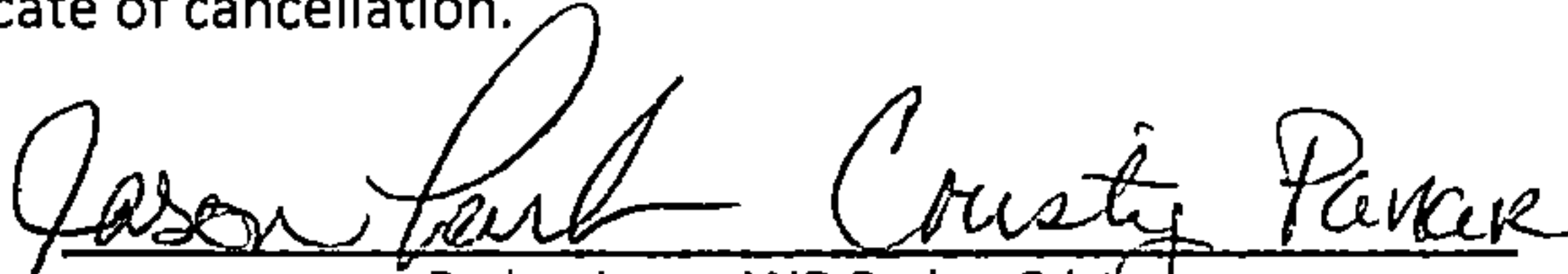
 **Owner(s)**
Parker Jason AND Parker Cristy
2273 SUN VALLEY RD
HARPERSVILLE, AL 35078
(205) 441-5575

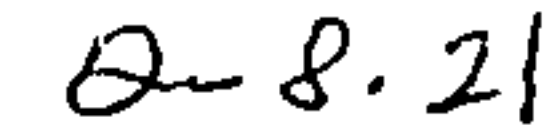
Special Mailing
Parker Jason
1499 Highway 57
Vincent, AL 35178

 Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature


Parker Jason AND Parker Cristy



Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of



Judge of Probate (authorized signature required)



Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 103626081A VEHICLE IDENTIFICATION NUMBER PH1412302B TRANS. CODE 55 DATE ISSUED 02/27/2020
YR. MODEL 2002 MAKE PALM HA MODEL PHT356F8 BODY TYPE MH PREV. AL TITLE NO. 31612818
CYL. NEW USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER
00 XX 08/30/2019 0 WHITE 000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

PARKER JASON AND PARKER CRISTY
1499 HIGHWAY 57
VINCENT AL 35178

PARKER JASON AND PARKER CRISTY
1499 HIGHWAY 57
VINCENT AL 35178

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By Signature of Authorized Agent

Date

Second Lienholder

By Signature of Authorized Agent

Date

CONTROL NUMBER

531F5818

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States; this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

PLEASE DETACH



20210208000065100 2/5 \$34.00
Shelby Cnty Judge of Probate, AL
02/08/2021 01:31:21 PM FILED/CERT

01 AB 0.416 **AUTO T2 0 1702 35178-626899
0000443 -C01-P00443-I



PARKER JASON AND PARKER CRISTY
1499 HIGHWAY 57
VINCENT AL 35178-6268

STATE OF ALABAMA

COUNTY OF SHELBY

Affidavit of Affixation of Manufactured Home to Land

Personally appeared before me, the undersigned authority, in and for said state and county,

Jason Parker and Cristy Parker

who are known to me and being by me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are Jason Parker and Cristy Parker.
2. I/We are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length, to wit:
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Instrument Number 20200602000221020.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2002 (model year) Palm Harbor (manufacturer) PHT356F8 and is comprised of 2 sections. The VIN Number of each section is PH1412302A and PH1412302B.
5. The street address for the real property and manufactured home is 2273 Sun Valley Road, Harpersville, AL 35078.
6. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four be considered part of the land on which it is situated and which is more particularly described in Exhibit "A" attached hereto.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the AL Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/We are familiar with the boundary lines of the land described in the Exhibit "A". The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured


20210208000065100 3/5 \$34.00
Shelby Cnty Judge of Probate, AL
02/08/2021 01:31:21 PM FILED/CERT

home, or each section thereof, is situated completely within the boundaries of the land described in Exhibit "A".

12. The manufactured home (affiant(s) should initial by each of the following that are applicable):

- | | | | |
|----|-----------|-----------|--|
| a. | <u>JP</u> | <u>JP</u> | is connected to central heating and air conditioning |
| b. | <u>JP</u> | <u>JP</u> | has been underpinned |
| c. | <u>JP</u> | <u>JP</u> | no longer has a towing tongue |
| d. | <u>JP</u> | <u>JP</u> | has had <u>0</u> rooms built onto it |
| e. | <u>JP</u> | <u>JP</u> | has had a permanent pitched roof built over it |
| f. | <u>JP</u> | <u>JP</u> | has had a front porch or deck built onto it |
| g. | <u>JP</u> | <u>JP</u> | has had a rear porch or deck built onto it |

13. I/we give this affidavit on my/our own personal knowledge.

Jason Parker

Jason Parker

Cristy Parker

Cristy Parker

Sworn to and subscribed before me on this the 3rd day of February, 2021.

Cathy Ingram

Notary Public

My Commission expires

MY COMMISSION EXPIRES MARCH 24, 2021



20210208000065100 4/5 \$34.00
Shelby Cnty Judge of Probate, AL
(2/08/2021 01:31:21 PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Smith Closing and Title, LLC 1855 Data Drive, Suite 255, Hoover, AL 35244

EXHIBIT "A"

Commence at the Southwest Corner of the Northwest Quarter of the Northeast Quarter of Section 3 Township 20 South Range 2 East. Thence run N 00°37'E along said $\frac{1}{4}$ - $\frac{1}{4}$ section line for 111.5 feet, thence run N 77°46'E for 612.0 feet to the point of beginning thence continue along last said course for 352.6 feet to point on the Westerly Right of Way of Shelby County Highway #79, thence run N 28°20'W along said road right of way line for 353.3 feet, thence run S 24°43'W for 425.9 feet to the point of beginning, Containing 1.37 acres.

