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Shelby Cnty Judge of Probate, AL
02/08/2021 12:44:13 PM FILED/CERT

STATE OF ALABAMA)

PARTIAL RELEASE OF LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **WILLIAM E. NICHOLS**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by **RIDGE CREST HOMES, LLC, Embridge Homes, LLC and LME Properties, LLC** recorded in the Probate Office of Shelby County, Alabama, in Instrument No. **20200116000022340**; and modified by Instrument No. 20200414000145200; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in Shelby COUNTY, STATE OF ALABAMA, to wit:

Lot 488, according to the Final Plat of the Mixed Use Subdivision of Lake Wilborn Phase 4B, as recorded in Map Book 50, Page 76, in the Probate Office of Shelby County, Alabama

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

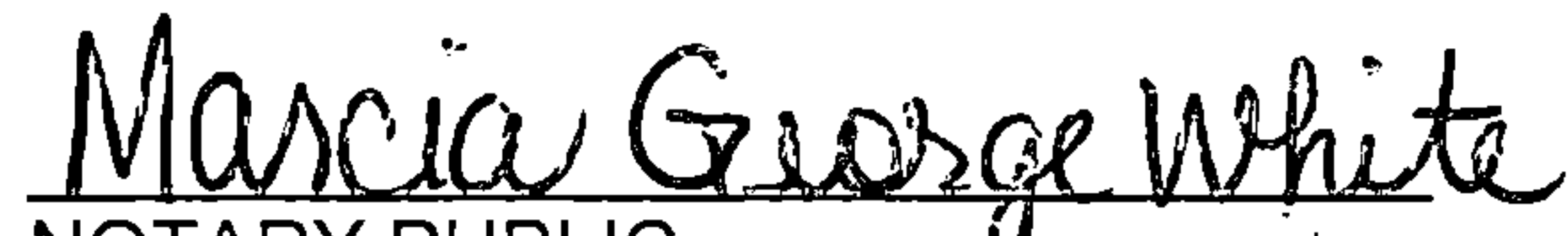
IN WITNESS WHEREOF, William E. Nichols, has caused this instrument to be executed on this 1 day of February, 2021.


William E. Nichols

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County in said State, hereby certify that William E. Nichols, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 1 day of February, 2021.


NOTARY PUBLIC
My Commission expires: 9-21-2024

This instrument prepared by:
Clayton T. Sweeney
Attorney At Law
2700 Highway 280 East Suite 160
Birmingham, AL 35223

