When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Fannie Mae Loan# 1706189906 Investor Loan# 233133922

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CITIGROUP MORTGAGE LOAN TRUST 2020-RP2, WHOSE ADDRESS IS 1133 RANKIN ST. SUITE 100, ST. PAUL, MN 55116, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by RICKY L ADAWAY AND JENNIFER F ADAWAY, HUSBAND AND WIFE, AS JOINT TENANTS and recorded in Real Property in Mortgage Instrument # 20080211000056900 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed this 06th day of February in the year 2021. NATIONSTAR MORTGAGE LLC

PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

VICKY MOCO

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 06th day of February in the year 2021, by Patrick McCabe as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 12/18/2022** 

VICKY MCCOY COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410956478 2020-RPL3-PM23-SALE DOCR T062102-12:26:19 [C-1] EFRMAL1





\*D0069743130\*



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 02/08/2021 08:29:13 AM **\$22.00 CHERRY** 

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