Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

## CORRECTIVE RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #:7130121333 "TUBBS" Lender ID:3945 Shelby, Alabama MIN #: 100015700078101546 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMIE A TUBBS AND FRANCES M TUBBS to secure payment of the principal sum of \$86,400.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, in the County of SHELBY, and the State of Alabama, Dated: 02/06/2007 Recorded: 02/26/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20070226000085480, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Legal Description: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Purpose of this corrective release of mortgage is to correct the Doc/Instrument number which was incorrect on the satisfaction of mortgage recorded on 6/2/2014 doc#20140602000163980

Mortgage Electronic Registration Systems, Inc. as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns
On \_\_\_\_\_2-4-702|

STATE OF FLORIDA

COUNTY OF PALM BEACH

JÓELLY MICARVAJAL, ASSISTANT SECRETARY

On \_\_\_\_\_\_\_\_, before me by means of [x] physical presence or [] online notarization, <u>Samuel E. Moreno Jr</u>, a Notary Public in and for <u>PALM BEACH</u> in the State of <u>FLORIDA</u> personally appeared JOELLY M. CARVAJAL, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Samuel E. Moreno Ji

Notary Expires: \_\_\_\_\_

SAMUEL E. MORENO JR.

Notary Public - State of Florida

Commission # HH 056398

My Comm. Expires Nov 8, 2024

Bonded through National Notary Assn.

(This area for notarial seal)

Prepared By: I) SWETA GUPTA, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

## **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE TOWN OF CALERA, COUNTY OF SHELBY, AND STATE OF ALABAMA, TO WIT:

THE FOLLOWING PROPERTY SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 2, IN BLOCK 264, ACCORDING TO THE SURVEY OF THE TOWN OF CALERA, ALABAMA, AS RECORDED BY RESURVEY OF THE ORIGINAL SURVEY OF THE TOWN OF CALERA IN PLAT BOOK 3, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BY FEE SIMPLE DEED FROM ROBERT L. AUSTIN, A MARRIED MAN AS SET FORTH IN INSTRUMENT NO. 20050907000459770 AND RECORDED ON 9/7/2005, SHELBY COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/05/2021 03:30:14 PM