

20210205000063040  
02/05/2021 02:42:20 PM  
ASSIGN 1/3

After Recording Return To:  
SOUTHPOINT BANK  
3501 Grandview Pkwy,  
BIRMINGHAM, ALABAMA 35243

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

Loan Number: 2001013809

MIN: 100782900018227333

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS, 3501 Grandview Pkwy, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED 12/28/2020, EXECUTED BY SCOTT SHULTZ JR AND CHABLIS SHULTZ, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO SOUTHPOINT BANK.

and recorded either:

☐ concurrently herewith; or

☐ on 5/27/2020  
in book

, as Instrument No. 20200527000212090  
, page

in the Official Records in the office of the Judge of Probate of Shelby

County, AL

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



Signed on the 28<sup>th</sup> day of Dec. 2020 A.D.

SOUTHPOINT BANK, AN ALABAMA  
State CHARTERED BANK

By: [Signature]

(Seal)

Title: Executive Vice President and Asst. Secretary to MERS

[Space Below This Line For Acknowledgments]

State of AL)

County of Shelby)

I, ~~Deanetta M. Simpson~~ <sup>the undersigned</sup> (name of officer), a Notary Public in and for said County in said State (or for said State at Large), hereby certify that Randy Brown, whose name as Executive Vice President (title) of the SOUTHPOINT BANK, and Asst. Secretary to MERS.,

(Name of corporation/limited liability company/partnership)

a ALABAMA CHARTERED BANK, is signed to the foregoing

[Type of entity (e.g. corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Assignment of Mortgage, he/she, as such \_\_\_\_\_ and with full authority, executed the same  
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CHARTERED BANK on the day the  
(Type of entity)

same bears date.

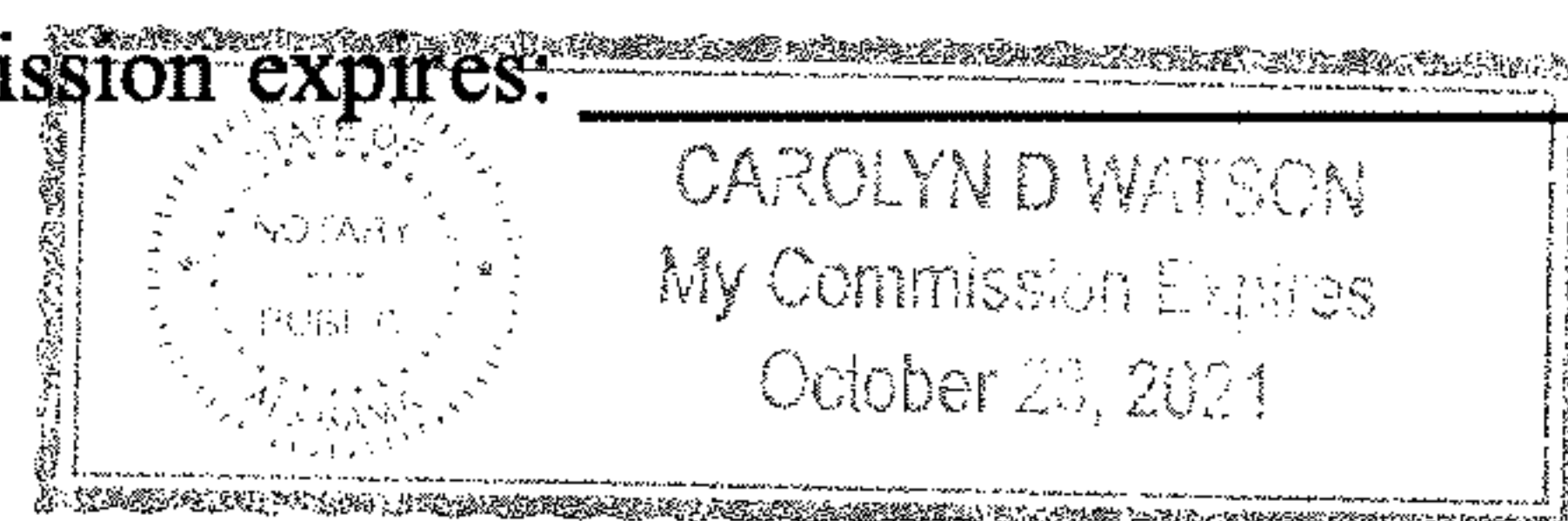
Given under my hand (and official seal of office) this 28<sup>th</sup> day of Dec. 2020.

Carolyn D Watson  
Notary Public

(Seal)

This Instrument was prepared by:  
SOUTHPOINT BANK  
3501 Grandview Pkwy,  
Birmingham, AL 35243

My commission expires:



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 20-5711

Lot 8, according to the Survey of Chelsea Reserve, as recorded in Map Book 47, Page 85 and amended in Map Book 47, Page 87, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/05/2021 02:42:20 PM  
\$29.00 JESSICA  
20210205000063040

*Allie S. Beryl*