

20210203000057680
02/03/2021 01:29:01 PM
ASSIGN 1/3

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
CelineMI/ROL

Loan #: 3106527-ER



ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, Longbridge Financial, LLC by Celine acting as agent and attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 9/4/2019 made by June McCullough Burch, an unmarried woman, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR Longbridge Financial, LLC its successors and assigns in the amount of \$562,500.00 and which was recorded on 9/11/2019 at Instrument No. 20190911000334060 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of **JAN 26 2021**..

Longbridge Financial, LLC by Celine acting as agent and attorney-in-fact

A handwritten signature in black ink, appearing to read "Amanda Beach". The signature is written in a cursive, flowing style with a large initial 'A'.

Name: Amanda Beach

Title: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of Celink acting as agent and attorney-in-fact for Longbridge Financial, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of _____ **JAN 26 2021**



NOTARY PUBLIC, STATE OF MICHIGAN

NOTARY PRINTED NAME: LAUREN ALLWARD

For Notary Seal:

LAUREN ALLWARD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires July 9, 2025
Acting in the County of Clinton

HOLDER'S ADDRESS:

1 International Blvd., Suite 410, Mahwah, NJ 07495

Mortgage dated 9/4/2019 in the amount of \$562,500.00

Property Address: 4947 Meadow Brook Way, Birmingham, AL 35242

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 2960619

Lot 47, according to the survey of Meadow Brook, Second Sector, First Phase, as recorded in Map Book 7, Page 65, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/03/2021 01:29:01 PM
\$28.00 CHERRY
20210203000057680

Allen S. Bayl