

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

PROBATE COURT

JAN 14 2021

JANE E. TEL, II
Judge of Probate
E.C.D.

County Division Code: AL040
Inst. # 2021005403 Pages: 1 of 6
I certify this instrument filed on
1/14/2021 9:23 AM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: CRONANL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official JOHNNY GLENN DUTTON		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Leeds City Council - District 3			
Address ☐ Check box if reporting new address 6444 Zeigler Road			
City Leeds	State AL	ZIP Code 35094	Telephone Number

Calendar Year
covered by this report.

2020

☐ Amended Annual Report
☐ Termination Report

Total Pages in Report
Include this page in
your count.

6

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	2,009.85
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	2,009.85	\$0.00

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SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	1,266.60
9	Total cash contributions for year	9	1,500.00
10	Total in-kind contributions for year	10	0
11	Total receipts from other sources for year	11	0
12	Total expenditures for year	12	756.75
13	Total expenditures on line of credit for year	13	0
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	2,009.85
15	Total campaign debt (total debt owed as of December 31)	15	0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 14th day of January of the year 2021. My commission expires the 29th day of March of the year 2021.

Oakley Whetstone
Signature of Notary Public

JEFFERSON COUNTY, ALABAMA

Johnny Glenn Dutton 1/11/21

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

Johnny Glenn Dutton

PAGE / OF

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Alabama Builders	P.O. Box 241305			X			8/15/20	\$ 1,500.00
Political Action	Montgomery, AL 36124-1305							
Committee (ABPAC)								
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$ 1,500.00

FORM REVISED 10.29.99

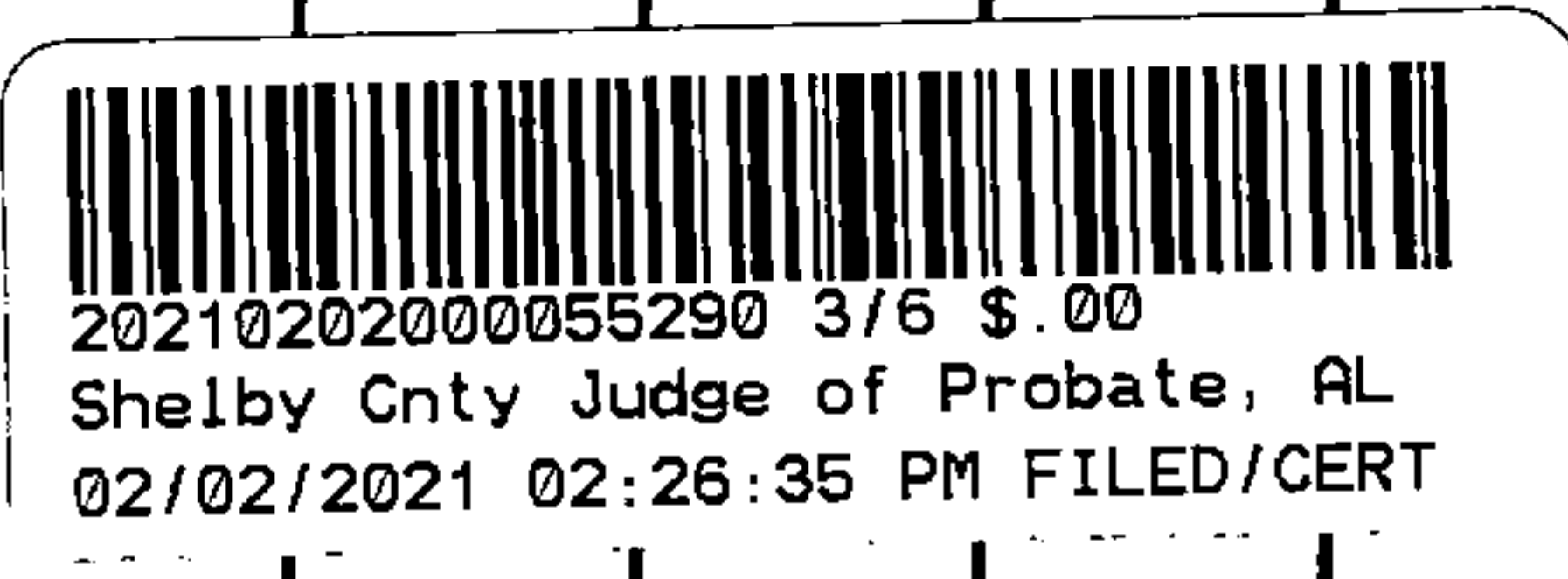
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FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Johnny Glenn Dutton PAGE 2 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
None															



FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Johnny Glenn DuttonPAGE 4 OF 5

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
City of Leeds	1400 9 th Street Leeds, AL 35094	X									Qualifying Fee	7/7/20	\$50.00
Walmart	8551 Whittfield Ave Leeds, AL 35094	X									Copy Paper Rubber Bands	7/27/20	\$ 8.39
Leeds Post Office	1500 8 th Street Leeds, AL 35094	X									Postage	7/30/20	\$ 0.70
Office MAX	5275 U.S. Hwy 280 W Birmingham, AL 35242	X									Toner	7/30/20	\$284.46
Show Ur Tees	8316 Parkway Drive Suite 104 Leeds, AL 35094		X								Signs	8/3/20	\$ 412.50
Leeds Post Office	1500 8 th Street Leeds, AL 35094	X									Postage	8/5/20	\$ 0.70
 20210202000055290 5/6 \$.00 Shelby Cnty Judge of Probate, AL 02/02/2021 02:26:35 PM FILED/CERT													
FORM REVISED 10.29.99 TOTAL EXPENDITURES THIS PAGE \$756.75													



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official

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NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION	
None												
TOTAL EXPENDITURES THIS PAGE												0



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