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Shelby Cnty Judge of Probate, AL
02/02/2021 02:07:39 PM FILED/CERT



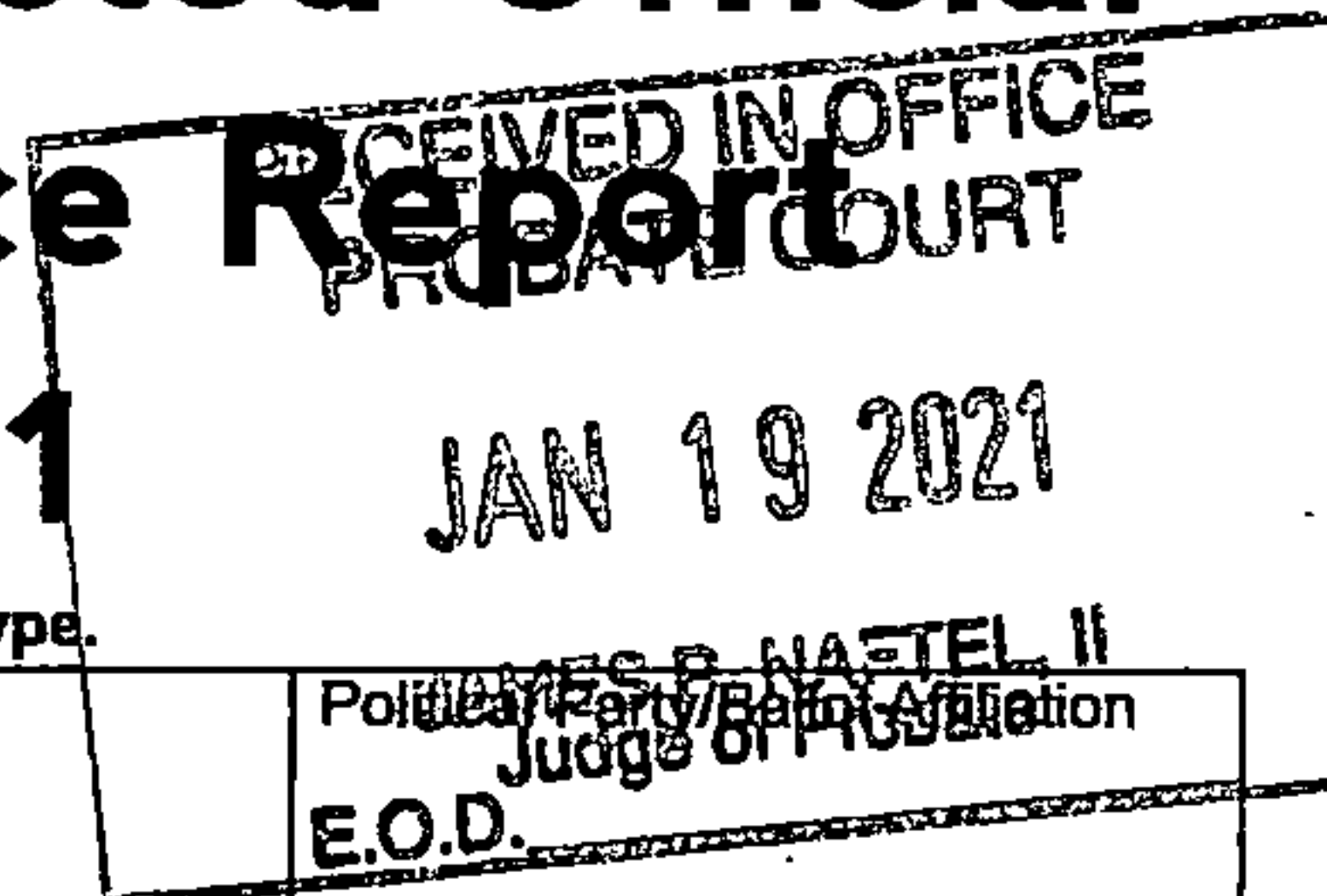
**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Walter "BigWalt" Wilson			
Office Sought or Held (include district or circuit number, if applicable) Birmingham Board of Education District 7			
Address ☐ Check box if reporting new address 4657 Hillman Drive SW			
City Birmingham	State AL	ZIP Code 35221	Telephone Number [REDACTED]



THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021006873 Pages: 1 of 2
I certify this instrument filed on
1/19/2021 12:13 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: SANDERSL

Type of Report (check one)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

1/15/2021
2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$2,124.75
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$300.00
2b	Non-itemized cash contributions	2b	\$600.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$900.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00
4b	Non-itemized Receipts from Other Sources	4b	\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$0.00
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	\$0.00
6b	Non-itemized expenditures	6b	\$0.00
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$3,024.75

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 19th day of January of the year 2021. My commission expires the 11th day of January of the year 2025.

Signature of Notary Public

