



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021005458 Pages: 1 of 1
I certify this instrument filed on
1/14/2021 10:27 AM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

Name of Candidate or Elected Official Douglas Lee Ruggland	Political Party/Ballot Affiliation Democrat
Office Sought or Held (include district or circuit number, if applicable) Birmingham Board of Education District 1	
Address ☐ Check box if reporting new address 1061 Sunhill Road Northwest	
City Birmingham, AL	State AL
ZIP Code 35215	Telephone Number [REDACTED]

Calendar Year covered by this report.

2020

☐ Amended Annual Report
☐ Termination Report

Total Pages in Report
Include this page in your count.

1

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$1.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$1.00	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$1.00
8	Total cash contributions for year	8	\$0.00
9	Total in-kind contributions for year	9	\$0.00
10	Total receipts from other sources for year	10	\$0.00
11	Total expenditures for year	11	\$0.00
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$1.00
13	Total campaign debt (total debt owed as of December 31)	13	\$0.00

I, required by the Alabama
and to the best of my know
the information contained here
is full and complete statement
required information during

20210202000055140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/02/2021 02:07:35 PM FILED/CERT

Sworn to and subscribed before me this **5** day of **January** of
year **2021** My commission expires the **1** day of **June**
the year **2024**

Logan Handley
Print Notary's Name

Douglas L. Ruggland
Signature of Candidate or Elected Official
1-5-21
Date

